THE BLACK PANTHER

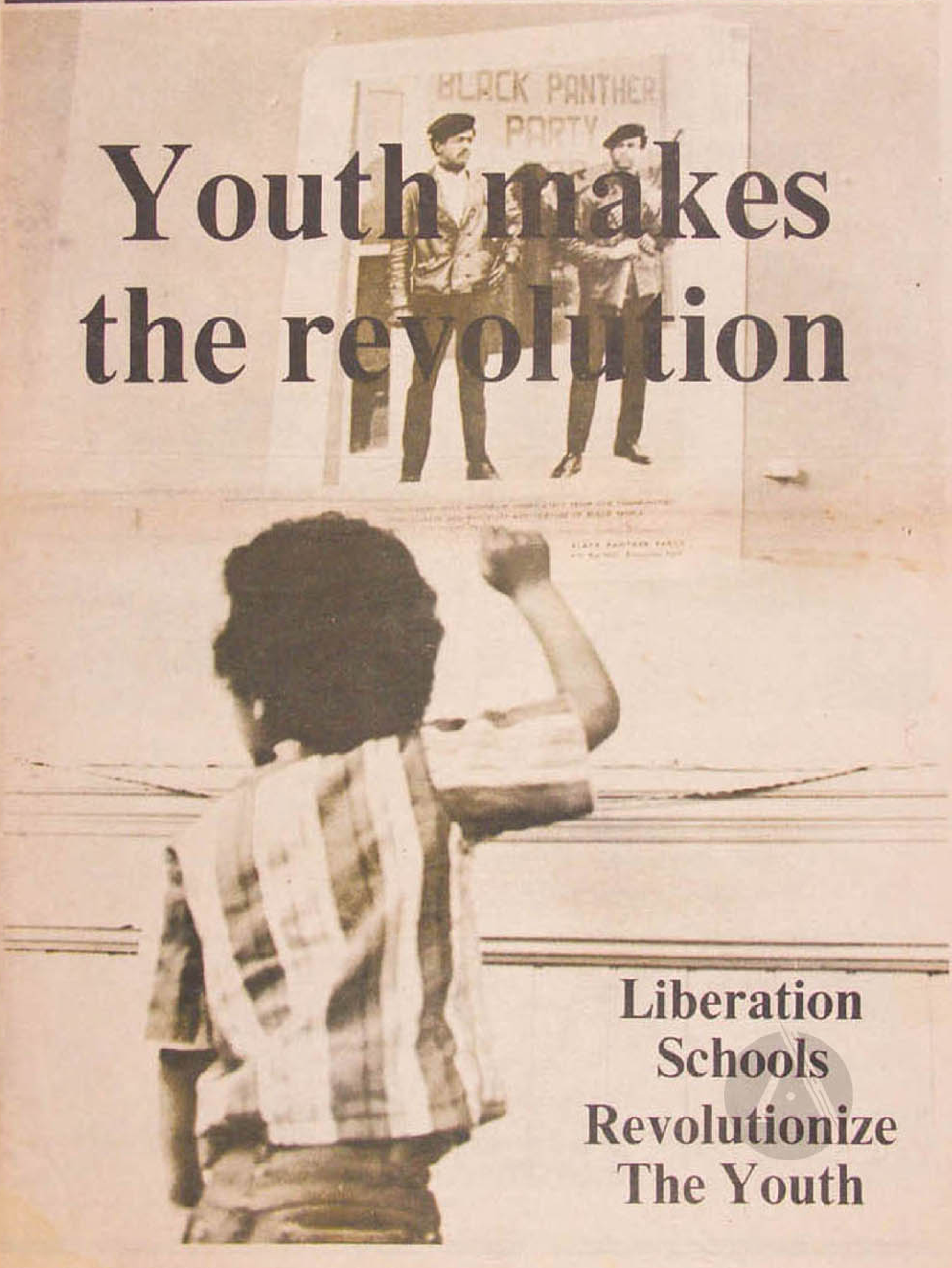
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Youth makes the revolution

Liberation Schools Revolutionize The Youth

ANOTHER PROBLEM

FOR THE FASCISTS





A new "Rage" is on the set. Early Tuesday (7/29/69) morning Black Panther Party National Headquarters received a communique announcing that Kathleen Cleaver, Communications Secretary of the Black Panther Party and wife of Minister of Information, Eldridge Cleaver had given birth to a baby BOY.

"All power to Kathleen and Eldridge" do it again, create two, three, many problems for the pigs. We know it to be a fact that, though the pigs destroy the bodies of our Bobby Huttons, our Bunchys and our John Huggins, they can never destroy ideals that these men represented. There will always be new forces brought into the world to enforce those ideals until the pigs who enslave the world are wiped from the face of the earth.



...TO BE CONTINUED

HUEY'S APPEAL

EDITOR's NOTE:
The following article is taken from the appeal prepared by the attorneys defending Huey P Newton, Minister of Defense of the Black Panther Party. Huey's attorneys have moved to have the case reviewed by the Court of Appeals of the State of California. The Black Panther News Paper will print the appeal in part-- every week to give the people all the facts as to why Huey P Newton should be set free immediately.

III. STATEMENT OF FACTS

A. Introduction

At approximately 5:00 a.m. on the morning of October 28, 1967, near 7th and Willow Streets in the City of Oakland, California, in the heart of the West Oakland black ghetto, Oakland Police Officer John Frey received fatal bullet wounds (R.T. 1747, 1753, 1878-80); Officer Herbert Heanes received serious but non-fatal bullet wounds (R.T. 1880, 1886, 1906); and defendant Huey P. Newton was shot through the stomach, the bullet exiting through his back (R.T. 2365,3125).

The testimony as to what happened at this location between the defendant: black, co-founder, Minister of Defense, leader of the Black Panther Party; his passenger: Gene McKinney and the two Oakland Police Officers: both white, the deceased Frey well known in the ghetto for abusing and harassing black people (R.T. 2771-2, 2814-18, 2848, 2857-8, 2870 - 81, 2887), was indisputed in part and conflicting in part.

Uncontroverted facts were as follows:

The defendant was arrested shortly after he had arrived, unarmed, requesting medical attention, making no attempt to escape, willingly going into the emergency room after the nurse on duty had called the police in his presence, at Kaiser Hospital in Oakland, California (R.T. 2385, 2386)

The ballistics evidence showed that two types of powder were involved in the shootings, ball and flake (R.T. 2567). Officer Frey's bullets were ball powder and high velocity (R.T. 2567). These bullets were specially purchased (R.T. 2570); they were not the standard flake powder regular issue used by the Oakland Police Department (and by Officer Heanes) (R.T. 2568). It was known by fellow Oakland police officers that Frey owned at least three guns (R.T. 2014).

Criminalist John Davis of the Oakland Police Department, basing his testimony upon police investigations, autopsy examination of Frey, physical examination of Heanes, study of bullet wounds in defendant Newton, analysis of cartridges found at the scene, and examination of the Volkswagen driven by the defendant, as well as his own laboratory work, accounted for five bullets from the gun Frey was presumably carrying at the time and two bullets from Officer Heanes' gun (R.T. 2572). Frey's gun was never found. No gun was found or produced which was attributed to the defendant.2 The only gun introduced at the trial was that of Officer Heanes (Exhibit 23A).

No evidence was introduced as to how many guns Frey had with him at the time. Neither a paraffin test, nor a neutron activation analysis, nor any other test to determine whether a weapon had been fired was done by the prosecution's criminalists on the hands of the defendant, Frey, or Heanes, although the defendant was taken into custody within approximately one hour following the incident (R.T. 2589, 2595).

Through a tape recording of the Oakland Police Department radio communication system (played at the trial), the following sequence was established:

Shortly before 5:00 a.m. on the morning of October 28, 1967, Frey was on duty alone in his police car in the vicinity of 7th and Willow Streets (R.T. 1803). He observed a vehicle which he stated, over the Police Information Network radio (P.I.N.), was a "known black panther vehicle" (R.T.1802).

Through the police radio communications system, he requested of the P.I.N. operator a "rolling check" on the license number of the vehicle. He reported no moving vehicle violations or any other violations; his conversation with the radio operator contained no reference to anything suspicious or unusual about the vehicle or its occupants (R.T. 1803, et seq.)

The police operator on duty, Clarence Lord, requested of the P.I.N. operator that the latter find out if there were any P.I.N. information on the license number. Shortly thereafter Lord informed Frey that the P.I.N. information was "coming out" (R.T 1819).

The machinery which transmits this stored information produces a print-out. When there are no outstanding warrants or violations the print-out states "no record found" (R.T 1790, 1842). Therefore, information "comes out" of the machine whether it is affirmative (as to outstanding warrants) or negative.

Officer Frey told the radio operator that he was going to stop the vehicle at 7th and Willow Streets after Frey learned that information was "coming out", but prior to receiving the information from Lord that there were two parking ticket warrants outstanding against the license number (R.T 1804-5). The license number of the vehicle which defendant was driving (AZM 489) was on the list of Black Panther vehicles circulated by the Oakland Police Department to its officers well prior to October 1967 (R.T 1835).

Frey did stop the vehicle, and Lord subsequently did obtain a print-out which revealed that there were warrants outstanding for two parking meter violations in Berkeley (R.T 1838, 1850). These warrants had been issued by a clerk, not a judge (R.T 1844,1850), but were, nevertheless, coded so as to appear to be endorsed for night service (R.T 1857).

There was no information on the print-out indicating that the police officers had attempted to serve the warrants at the residence of the owner of the vehicle. After Frey stopped the vehicle, he was also told by Lord that the vehicle was registered to LaVerne Williams at 1144-12th Street, Oakland, California (R.T 1806-7).

B. Uncontroverted Testimony of Officer Heanes.

In response to Frey's radioed request for a back-up unit (prior to his stopping the vehicle), Officer Heanes, on duty nearby, responded to the call and went immediately to 7th and Willow Streets (R.T 1886).

When Heanes got to this location he stopped his vehicle, parked it, got out, walked around and took up a position to the right rear of the Volkswagen being driven by defendant, which was parked in front of Frey's vehicle (R.T 1888). When Heanes approached the parked vehicle on the driver's side, the defendant Huey P. Newton informed Heanes that he was Huey Newton (R.T 1892). These were, according to Heanes, the defendant's first words to Heanes when Heanes approached him (Id.) The defendant did not hesitate; he used an affirmative tone (R.T. 1918). Heanes testified, "He turned right around and he said 'I am Huey Newton' " (R.T.1917). Heanes did not ask the defendant for his operator's license (R.T.1918-19). Defendant's valid California Operator's license was introduced into evidence by the defense (Exibit L).

Heanes had seen photographs of Black Panther members, and he had seen the list of Black Panther vehicles at "line-up" instruction sessions, that Black Panthers had carried weapons openly on their patrols (R.T 1913).

There elapsed a period of time, perhaps as much as five minutes, after Heanes arrived at the location, during which Frey sat in his police car and spoke on the police radio, and the defendant and his passenger remained seated quietly in their vehicle (R.T. 1917). A chart introduced into evidence as People's Exhibit 9 reflects the position of the defendant's car and Officers Frey's and Heanes' vehicles as they were parked along 7th Street.

Officer Heanes never saw a gun at any time in the hand of the defendant (R.T 1902,1907).

C. Disputed Testimony of Officer Heanes.

Heanes testified on direct examination that after defendant identified himself readily to Heanes, Officer Frey approached the defendant's vehicle, and he, Heanes, had a conversation with Frey, and then Heanes asked the defendant to step out of his vehicle (R.T.1892). Defendant asked Heanes if there was any particular reason why he should (Id.); at which point, according to Heanes, Frey placed the defendant under arrest.(R.T.1892-3)

The defendant got out of the car and began walking with Frey toward the rear of the police car; Heanes followed to the front end of Frey's car where he stopped; Frey continued to follow the defendant further on by the police cars (R.T.1893). Frey was "approximately three feet, three, four feet, behind" the defendant during this walking (R.T 1893), and as they reached the rear of the third car (Heane's patrol car), "Newton turned around and started shooting" (R.T.1894).

At this point, Heanes heard a gunshot and saw Frey move toward the defendant, then he, Heanes, started to draw his weapon, had raised it, and received a gunshot wound in his arm (R.T.1895). Heanes grabbed his own arm, noticed someone else standing on the curb between the Volkswagen and Frey's car, turned toward him and aimed his revolver at him, but this person raised his hands and stated he was not armed and "had no intentions of harming me" (R.T.1896). Taking this individual at his word, Heanes turned back around and noticed Frey and defendant tussling, in actual physical contact, wrestling over the trunk area of Heanes' car (R.T. 1896). Heanes now aimed his revolver at the defendant and fired, with his left hand (R.T. 1897). He next remembers lying in the police car, picking up the radio and calling in an emergency "940B" (Id.)

D. Events Described in Testimony of Sequestered Witness Henry Grier.

Although no police report (of the voluminous and numerous police reports compiled in the case) nor witness referred to a bus, Henry Grier, an Alameda Contra Costa Transit bus operator, testified that he had been operating the 82 line express bus on the morning of October 28,1967, and that he approached 7th and Willow Streets at 4:58 a.m. (R.T 2039-41).

When Grier first came by the place where the Volkswagen and the police cars were parked, at that time across the entire width of 7th Street from him (see Exhibit 9), he saw four figures across the street. He noticed that the police officers were dressed in uniform, but he did not notice how the two civilians were dressed, nor did he notice anyone's height at the time (R.T.2064).

When Grier brought his bus back around 7th Street after making a turn at 7th and Willow and picking up two more passengers, he observed three persons facing him, two of them police officers (R.T 2044). In contradiction to Heanes, who placed Frey three to four feet beyond the defendant, Grier testified on direct examination that he observed one police officer with the civilian "sort of tugged under the arm" (R.T 2045); that as he approached this officer and man "my lights (sic) is directly on him, I could see them very plainly" (R.T. 2046), and he saw the civilian "do this" (Illustrating, record reflects the witness put his hand inside his shirt and pulled out something from the inside of his shirt with his right hand). Grier continued: "...and just at that split second out with the gun" (Id.).

Grier testified that there then occurred a struggle between the officer and the civilian he was holding, and during this struggle the gun went off, and the "officer that was walking the farthest behind was hit, and he fell" (Id.).

Under further direct examination, Grier testified that subsequently the first officer was wrestling with the civilian, and Grier saw shots being fired into the officer by the civilian, and he saw the officer fall forward (R.T. 2047). The civilian "that was firing was sort of in a crouched position...directly behind the officer." This civilian was identified at trial by Grier only, as defendant Newton (R.T. 2047). Grier testified that several shots were fired and that at this time he saw no persons there other than the two officers and the civilian (R.T. 2048-49).

Grier observed these events commencing from either 20-25 feet (R.T. 2070), 10-15 feet (R.T. 2078), or 30-40 YARDS (R.T.2097, original police statement). By the time the shooting was in progress, Grier was either 10 feet away (original statement), or 2-3 feet away (R.T.2080, trial testimony).

According to bus passenger Tommy Miller, the bus was already far past the place of the shooting, and he, Miller, saw the firing out of the back window as Grier continued to drive the bus away from the scene (R.T. 2735,2759).

Grier observed the civilian pull the gun either from his jacket R.T 2097, original police statement), or his shirt (R.T 2046, 2084, trial testimony).

Grier identified the defendant positively at the time of trial (R.T.2104). At 6:30 a.m. October 28, 1967, he was not sure of the assailants' identity, even when shown a picture of the defendant and told by the police that the defendant was Huey P Newton and a suspect (R.T 2105, 2124).

Grier stated definitely (original police statement) that the assailant had a hat and not a cap (R.T.2119). The defendant testified that he had a beret (R.T.3132). Grier stated at the trial that the assailant was clean-shaven (R.T 2120). Photographs taken within an hour of the incident showed the defendant to have a very heavy growth of dark beard (Exhibits C and I).

The testimony of bus passenger Tommy Miller as to Grier's activities during the shooting provided a consistent explanation of these major discrepancies between Grier's original police statement and trial testimony, and his varying descriptions of the differing characteristics (height, size, clothing, hat, face, beard, etc.) of the assailant. Miller testified that at the time the bus was going directly by the place of the shooting Grier was not looking out of the window nor slowing down, but was occupied with digging up change for the five-dollar bill with which Miller paid his fare (R.T.2733). The prosecution did not recall Grier to rebut this testimony.

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CHAIRMAN SEALE SUMS UP CONFERENCE

A lot of people are wondering about this type of conference. What we're trying to tell the people is that three days together is not the end of the struggle.(applause) This is just the beginning of what is to be done--what is to be done functionally , practically. We have a lot of people that want to argue ideology. We have a lot of people that want to take the floor and be able to come to the microphones and argue ideology. But we say, "We've made that mistake too much in the past."(applause) Too much in the past. The Black Panther Party, you say, or some say, "is dominating the conference". The Black Panther Party, --we've been accused of that quite a bit. Well, we've been accused of:"is being led by the American Communist Party"--we've been accused of that quite a bit. Well, the Communist Party was attacked by a lying agent from the McCarthy era and now the Black Panther Party has been attacked by a lying agent in the McClellan Era. We must define this period of time as, THE ANTI-FASCIST FRONT PERIOD. We cannot allow, as we've said all through (there has been a lot said) we cannot allow to WAIT for the concentration camps and then say it's fascism. We cannot allow black people to be isolated, or organizations (Black Panther Party, or what have you; Any kind in America who are progressive working, etc, to end this oppression) to be isolated. We can't wait for that.

Many people have a misunderstanding about community control of police. The Black Panther Party now criticizes itself about the very words because we should have put in parentheses from the very beginning when we mentioned it, when we placed it forth-"decentralization" of police. Many people are now trying to understand what are we talking about-"decentralization of police"? And why should we go into any idea or concept, or what do you mean by trying to get the people to have police where the community controls them? One of the most significant things that we have to remember all through this mass workshop (we'll open the microphones up after Peter Frank and myself present this) we have to remember that every said policeman who patrols the community must live in the new said department that he works in. Because as the Black Panther Party said quite a while ago, "If that policeman lives in the community that he patrols and if he has to come back home and sleep that night; if he's brutalizing somebody in the community and has to come back home and sleep that night, we can deal with him in our community."(applause) So the objective of this workshop is to bring forth the needs on a NATION LEVEL,on a NATIONAL SCALE. We're moving UNITEDLY to raise the conciousness of the people, the workers, the preachers who teach the workers and other oppressed people who are in the churches, to raise the conciousness of the students to bring the struggles that they've been waging to the communities and tell the people what's been happening, so they can understand that it's necessary that they exhaust the political means for the struggle of the people; that they go forth and begin to really deal with it practically--a community action program. We are going to wind this session up tonight with NATIONAL COMMITTEES (plural) to COMBAT FASCISM.

Many want to talk about how can we create the new party, the new mass people's party, the new workers' party, or what have you, or however you want to phrase it or think you should phrase it, YES! We should create a party. The Black Panther Party says YES! After looking at the struggle across the nation and this world, after looking at the struggles of the Vietnamese people, after looking at the struggles in South Africa, Latin American, what have you, you're damned right we need to parallel an American Liberation Front in American. We say that needs to be done. (applause) There needs to be an American Liberation Front composed of all the people of this nation.

It is time that everybody understands the Black Panther Party has not been trying to shuck and jive anybody. We've been trying to move this struggle from a lower to a higher level. All the people who sacrificed their lives in ALL organizations, (not only the Black Panther Party) who are political prisoners, etc., must be defended. We understand that fascism exists in America. And we are going to create and we are going to put together in the years coming, and the work that faces us in the years coming-the very near near future, an American Liberation Front to combat the avaricious businessman, the demagogic politician and the fascist pig cops who murder brutalize and terrorize the people. (Standing ovation)
Power to the People.

Let us remember, brothers and sisters, people. The oppression, repression is a reality today and it has been a reality for 400 years. That black people have suffered under this, that Mexican American people, and other ethnic groups -the Latino brothers, what have you, the Puerto Rican brothers, etc. They've called it a melting pot, but God damn it, we've got to stop running around with the superficial rhetoric and subjective bullcrap. We've got to understand that if we're going to melt this son of a gun, we're going to have to put some new fire under the pot and we're going to melt it into an American Liberation Front in America. (applause)

This mass workshop is not to be used erroneously. This mass workshop is the first workshop, the first kind of workshop of all the other many thousands of workshops that must produce functional action on the part of the masses of the people in America. That's it, brothers. Don't get to jiving yourself. This is a different kind of conference, baby. This conference goes on every three or four months. Shit, we're getting ready to get down to the nitty gritty and we ain't going to be able to miss no nits or grits on fascist America. When we come into a workshop, on a national scale, we're not going to be relating to them old kind of conferences we've been having: Joe Blow trying to manipulate Henry James and Henry James from Oowoopadoo and all them other initialed organizations that's jiving each other. No! We don't have time for that. We said a United Front Against Fascism. Some fifty organizations worked to put it together. They were functional people. In placing this conference together they weren't just placing the July 18th,19th, and 20th together. They were placing together something that's going to go on. In October, late October or November, we're going to be right back here, not four thousand strong--we're going to be back here 15,000 strong and we ain't going to miss one worker in the country. (applause) We're not going to miss one student. (applause) Brothers and sisters, there are some 300 different people from different organizations in the country here tonight who've attended this conference. Some three hundred.

And it is important to understand that when you begin to develop a United Front, you do not start off with a bunch of jive, ideological struggle. Naturally, the priest is going to talk about God if the priest can relate the fact that God and Jesus Christ opposed the oppression; naturally, the radical left is going to talk about moving with guns, and the anarchists, etc. All of us have to understand. And you brothers who have the anarchist tendencies, let the black people tell you about our anarchist tendencies. Let us tell you about the 250 black rebellions from 1964-or 3 years of black, spontaneous, anarchist type rebellions without organization to lead us in our community for self-determination. Let us tell you about it. (applause, standing ovation) Let us hip you. Organization. Brothers, we need it, and we're together. (applause) Right on, brothers.

Look, people, let's get down to the nitty gritty. We've got to move on in here. The National Committees to Combat Fascism (I hope you're beginning to fill out the forms and turn the forms in so that we can centralize a national operation . Every committee is one of the Committees of the National Committees. That is to be understood).We'll have to go forth with a program.

Each national committee in the country, we hope, understands the basic program first and foremost and primary-to begin to implement community control,(decentralization) of police. We're going to explain all of that on screens and in detail here in a few minutes. (Myself and Peter Frank who were instrumental along with the Party and the Peace and Freedom Party who first initiated this thing over a year ago. It's going to a national scale now.) But, respecting the fact, and knowing that we were going to receive them, numerous amounts of submissions of resolutions that should be passed here. Respecting that people have placed forth these things. We have got a stack of them. Myself and Masai and the National Committees have seen them this high. (Raises his hand 2 feet high from the table) Stacks of resolutions. We're going to operate in a manner that those people, that those organizations who compose and comprise committees in the communities and city areas across the nation, who in fact go forth to actually functionally implement community control of the police, who actually in fact, functionally go forth to defend, not only the Black Panther Party political pris-

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ELAINE BROWN PRESENTS A LETTER FROM SISTER ERICKA HUGGINS

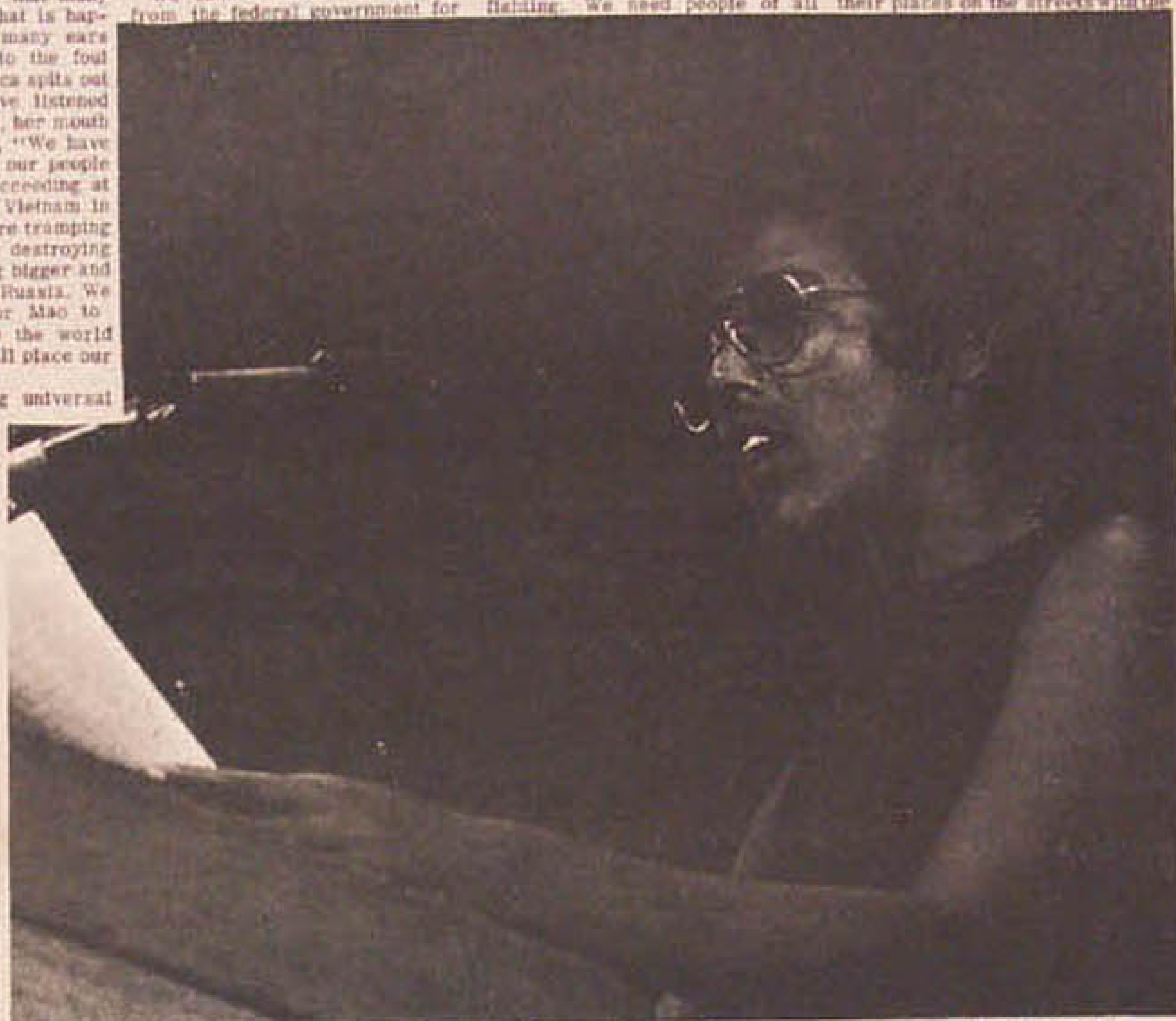
I will waste very few words of my own because Ericka said just about anything there is to say regarding the fascist treatment, not only of herself but of all the political prisoners. This was written in prison on July 8 of this year.

"Long live the United Front Against Fascism! Down with the reactionaries of all kinds!

It is impossible to say what I feel now. It would take too long and the state doesn't offer enough paper. But because none of us can be with you, I will try. I can envision as I write the people that will hear this. I can see their faces, I can feel their warmth. The warmth that comrades often have for each other. I can also see the faces of some who always appear among the people--the worried, empty, brutal faces of the agents of fascism. Worried because they know that people, poor people, oppressed people, gathered together for one reason: To analyze the conditions of the oppression and wipe it out. Empty because they have no feeling for the masses of people, for the souls of revolutionaries we have lost, for the starving babies of this country and the world. And brutal because they will fight to the last ditch to destroy the revolutionary fervor of the people. They all continue to run back, oinking to the oppressors about the peoples' plans to rise up. They fail, however, to realize that the masses have boundless creative power, and no matter how they kick ass, beat us, kill us, or jail us, the people, we will carry on. I see the faces have changed. I hope that many minds are open to what is happening. I know that many ears have been listening to the foul utterances that America spits out at the world. We have listened too long and the bitch, her mouth reeking of death says, "We have thoroughly oppressed our people at home. We are succeeding at keeping the people of Vietnam in a state of decay. We are tramping on Africa. We are destroying South America, making bigger and better alliances with Russia. We have only to wait for Mao to die, and we will be the world power. And then we will place our murder on the moon."

America is plotting universal imperialism. It will be the same everywhere. First Coca Cola than Oscar Meyer Weiner and then, the troops. (applause) The people cannot take this. We cannot allow fascist fanatics to continue to deprive us of our human rights. We must organize and form an everlasting United Front against capitalism, against imperialism, against class distinction, against racism, against fascism. (applause)

We cannot allow concessions from the federal government for while the inner structure rots. We need a revolution! All of our thoughts, each of our actions, should lead us to one goal: the emptying of the shit that fills the bowels of this country. We can no longer allow the senselessness of anarchy and arbitrary destruction. We need no more impulsive, opportunistic, movements, groups or political parties that endure on socialistic rhetoric. We need socialism in practice! (applause) For example, SDS regulars, and PL in fighting. We need people of all we remain here, we serve as a catalystic agent to move the people forward. I'm trying to speak for all of us; for Landon Williams and Rory Hithe, who were rammed into a hole with no food; for Rose Smith who will bear a child in December, for the isolated political prisoners and for the other prisoners in Connecticut, I cannot say what they feel, but I know they want to be with the people. I know that their nights are sleepless like mine are because they want to take their places on the streets with the



Elaine Brown, Communications Secretary, Southern California

the continual harassments and unwarranted brutality of the people. We cannot allow our children be they Black, Mexican, Indian, Japanese, Chinese or White to be miseducated and degraded in America's degenerate school system. We cannot allow any more lynching, bombing and racial ignorance down South or up South. We cannot allow unions, any longer, to drive the working class--the working class must drive the unions. Our fight must be endless to organize the workers of this country, to overhaul and change every assembly line in every factory. We cannot allow medical services in our communities to remain inadequate. We need more hospitals, more doctors, more nurses, and less insistance on medicinal genocide or birth control. We cannot allow the reformists to clean up the surface colors who realize the Vanguard of the peoples' revolutionary camp must be the most oppressed, those who always rely on action through tested and proven theory. We must allow no backsliders, liberals, chauvinist renegades, provocateur agents to cause confusion in our ranks. And on the other hand, we have no need for dogmatism and coercive force. We need unity among oppressed people and an understanding of Marxist Leninist principles so that we may put our knowledge into revolutionary practice. (applause)

The future of the political prisoners of Connecticut and Colorado looks vague at this point. But in times of difficulty we cannot lose sight of our achievements. We must see the bright future for the people and pick up our courage. We realize that there are people that support us and that however long people. I know the New York 21 want to be with you. I know that Huey, the Chicago 16 and all other political prisoners long to be there. I know Papa misses America's congested streets. But we are there in spirit and revolutionary agreement. We only ask that you realize who your real friends and your real enemies are. We must draw a clear line of demarcation between the oppressors and the oppressed, between the imperialists and the internationalists, between the pigs and the people. Who sits next to you?

All Power to the People
All Power to the People!
Long live the Peoples' Revolutionary Struggle!
Long Live the Minister of Defense!
Free all Political Prisoners!"
Ericka Huggins
(applause)



Revolutionary Sister Ericka Huggins

TO THOSE IN EXILE

We have been separated by the Fascist Pig power structure. It didn't make us weak, we became stronger and stronger. We are your revolutionary women, your other half. We have made our children the People's children, they too are stronger. Warriors worthy of leading the oppressed people of the world to their liberation.

As each day goes on we meet many more strong comrades. Brothers who like you are giving us the strength it will take to combat this Fascist American Society. Sisters who will be in the same situation, or worse, but they will become stronger from each loss of someone so dear to them.

The Fascist Pigs think it's a loss, but we know, "A fall in the pit, a gain in our wit". Fascist greedy Avaricious Businessmen, Lying Demogagic Politician and Lackey Facsist Pigs, your mountains are down to their last shovel full. We are strong. We are revolutionaries. We are the Vanguard of the Oppressed People and we are constantly making warriors who will make you shit razor blades.

Take one revolutionary, another steps up. We will never be down again. The people are rising like a mighty storm.

ONLY THE STRONG SURVIVE!
ALL POWER TO THE PEOPLE
Panther Power to the Vanguard
Free All Political Prisoners

Your Revolutionary Comrades



Mr. and Mrs. Rodolfo Martinez, Parents of Antonio and Mario of Los Siete Del La Raza

HABLA SEÑOR MARTINEZ

Muy buenas noches. Voy a presentar ante ustedes mi nombre Rodolfo Martinez (como dijo el senor), padre de Rodolfo Antonio Martinez, mi hijo mayor y Jose Mario Martinez, mi segundo hijo. Dos de los muchachos que se encuentran envueltos en el problema de los siete, Los Siete de la Raza, causa que ustedes ya no desconocen. Puesto que en el mes de Mayo, el primer dia, sucedió ese accidente, y la radio, los periódicos, la prensa en general, la televisión, le dio mucha publicidad. En nuestras palabras, se le dio mucha publicidad acusándolos de asesinos a todos nuestros hijos. Cosa que nosotros la creemos injusta. Porque nuestros hijos no son asesinos. Son los muchachos que estan trabajando para la comunidad. Muchos de ellos son estudiantes del Colegio San Mateo. Y tenian una mision muy noble: ayudar a la raza. (applause) Esta es precisamente la misión de los muchachos. Porque debemos de comprender que nuestro tercer mundo vive amenazada cada segundo, a cada minuto porque estamos rodeado de un círculo de infermos - de gente informa. (applause) Infermos por la discriminación. (applause) Esta es la infermidad que tiene. Por eso nosotros debemos estar preparados, unirnos a defender nuestro tercer mundo. Es porque nuestra raza, la latina americana, es un 33%, un tercio del tercer mundo. Al que debemos defender como el orgullo.

Es que queremos unirnos con nuestros hermanos negros, nuestros hermanos amarillos, y nosotros, los que consideramos cafe. Este es nuestro tercer mundo.

Señores. Es bueno que ustedes comprendan que ahorita tenemos un problema serio. Manana puede ser cualquiera de ustedes. Tenemos que estar preparados, unidos para contra arrestar a ese núcleo de infermos. Debemos estar unidos para salvar a nuestra raza de injusticia porque este pais se presume que hay democracia. Venimos enganados, los extranjeros a luchar para educar a nuestros hijos. "Vamos a los estados unidos. Hay grandes opertunidades allá. Podemos educar a nuestros hijos, es una democracia." Pero solo cuando tenemos un problema grande podemos comprender que todo eso es una mascara. Que eso no existe. Lo unico que existe es el despotismo, el fascismo, el racismo. Esto es lo unico que existe. (applause)

Si, senores. Es muy importante que todos reconozcamos la importancia de la union (hacia la fuerza). Nosotros lo queremos destruir ese núcleo de infermos. Nunca vamos a conseguir a nuestros objetivos, siempre vamos a ser descriminados, siempre nuestros hijos van a la desgracia de la brutalidad de la policía, de este gobierno -- bueno, de todas las leyes de esta país en general. Por eso es preciso que luchemos por unir nuestra raza -- nuestro tercer mundo a que pertenecemos. Luchar por él. Luchando por él, estamos luchando por nuestros hijos, por el futuro de todo nuestro pueblo. (applause)

Agradezco al Partido de Las Panteras Negras por darnos la oportunidad de hacer la presentación del problema que nosotros tenemos. Al mismo tiempo, pido la cooperación de nuestro tercer mundo, la cooperación de nuestra raza, la raza amarilla, la raza amarilla, la raza negra -- unirse a la defensa de los siete. Agradezco los abogados quienes de buena voluntad luchan por la defensa de los inocentes, que se han unido a la defensa de los siete. Y no solo de los siete, a todos los presos politicos.

Agradezco la atención de todos y cada uno de ustedes -- al Partido de las Panteras Negras por habernos permitido , por dar la oportunidad de poder exponer el problema ante ustedes. Y espero la cooperación de acción de todos y cada uno de ustedes, de toda nuestra raza latina americana, de nuestros hermanos negros y nuestros hermanos amarillos. VIVA LA RAZA!

RODOLFO MARTINEZ FATHER OF ANTONIO ANDMARIO MARTINEZ) OF LOS SIETE de LA RAZA

Good evening. My name is Rodolfo Martinez, father of Rodolfo Antonio my oldest son and Jose Mario Martinez, my second son. The two boys are now involved in the problems of Los Siete, Los Siete de la Raza, a cause that you people are not unfamiliar with. In the month of May, this accident occurred and the radio, the newspapers, the television and the press in general gave the incident a lot of publicity. We feel that they gave the incident a lot of publicity, and slanderously accused our sons of being murderers. This we believe to be unjust. Our sons are not murderers, they are young people who are working for the community. Many of them are students at San Mateo College. And they had a very righteous mission: to help the brown people. (applause) This is precisely what their goal was.

We must understand that our Third World is menaced every second, every minute because we are surrounded by a sick circle of sick people (applause). They are sick from the disease of racism (applause). That is the sickness that they have. In order to combat this we have to be united and prepared. Our people, the Latin American people compose 33%, one third of the Third World. We must defend that fact with pride.

We want to unite with our black brothers, with our yellow brothers and we who consider ourselves brown. This is our Third World.

Friends, it is good that you understand that we have a very grave problem. Tomorrow it could be any one of you. We have to be prepared and united to fight this nucleus of disease. We have to save our people from the injustice of this country which calls itself a democracy. We foreigners came, deceived about the true nature of this country. We used to say, "Let's fight for our children's education. Let's go to the United states. There are great opportunities and it is a democracy." But only when we have a problem as grave as we are now facing were we able to recognize all that as a mask. That's all it is. The only thing it is is despotism, fascism, racism. That's all it is. (applause)

Yes, friends, it is very important that we recognize that a strong union of the people is necessary to rid ourselves of the sick few. We are never going to accomplish our objectives, we will always be discriminated against, our children will always be at the mercy of the police, of this government--for that matter, of all the laws in this country, period. Because of this, it is crucial that we fight to unite our people, the Third World, of which we are a part. We have to fight for it. Fighting for it, we are fighting for our sons, and for the future of our people (applause)

I would like to thank the Black Panther Party for giving us the opportunity of being here tonight to explain the repression we are facing and at the same time, I would like to ask for the cooperation of the Third World people, the cooperation of the brown people, the yellow people and the black people. They must unite in the defense of Los Siete. I would like to thank the lawyers who of good will fight in the defense of the innocent. We must unite and fight for Los Siete, but not only Los Siete. We must fight for all political prisoners.

I would like to thank each and everyone of you for your attention. I would like to thank the Black Panther Party for letting us present our case before you. And I am waiting for the cooperation in action of all of you, of all Latin American people, and of all of our black and yellow brothers. Viva la Raza.

FREE THE LATINO 7 AND ALL POLITICAL PRISONERS



Black Panther Tells It Like It Is

U.F.A.F. WOMENS PANEL:

ROBERTA ALEXANDER AT CONFERENCE

I would like to start out by saying brothers and sisters, that there is a struggle going on right now. Our topic up here today is to talk about women versus fascism, the role of women in the movement. There was some commotion here, and I would like to address myself briefly to that commotion. I think it's significant. First of all, there is a struggle now going on in the Black Panther Party. A lot of people around the country are confused about what's happening now in the Black Panther Party around the woman question, around the role of women in the Black Panther Party. This confusion has been created and added to with the demagogy of the bourgeoisie, with their Larry Powells and their McClellan Committees. They're adding to the confusion of the people and the Black Panther Party now wants to stand up forward, before all of you and explain a little bit of what's happening. We talk about divisions among the people and how the ruling class uses those divisions to weaken the people and to weaken the people's struggle. We are now faced with a rising tide of fascism in this country, and the people have to be united in order to fight this tide. Huey P. Newton says (as the brother said earlier tonight), we have to limit our bickering as much as possible between the movement and make our concentration upon the enemy. This is correct. (applause) And we must recognize the enemy when we see it. This is also very important because if we don't know what the enemy is then we're in bad shape.

Now, on the question of male chauvinism, on the question of male supremacy, this is a true problem in our society and reflects capitalist society, period. Women are placed in a particular role and they are expected to stay in that role. We have problems in the Party. That's true. Because we are part of the society and if we were to say that we didn't have no problems we would be lying to the people. We're not going to lie to the people. In order for the people to understand the question, we'll tell the truth. (applause)

For the last several months in our Party there have been struggles over this question. These struggles have gone through the whole gamut of possible real problems, have gone through women leadership; women being able to be armed, to defend themselves as well as the brothers; on whether or not the women do all the typing or whether or not they also take part in the armed self-defense and the running of the offices, not just behind the typewriters; and it even goes down to the sexual levels, whether or not the women are supposed to do so and so for the cause of the revolution, etc. (applause) And there have been a hell of a lot of distortions on the party's position on precisely this point. There's been a lot of struggle in the party and at times this struggle has become so principal that we think more, we have thought more (this has been corrected) about the contradictions between the women and the men, between the sisters and the brothers than we do about the pigs. Now, there is a problem there, because that cannot be allowed. The pigs are out to murder us. The sisters and brothers are class sisters and brothers--sisters and brothers in the struggle and the party has addressed itself to this problem and it is now being resolved, and it is being resolved correctly. It's being resolved through an intense struggle among the Party.

"The women", as Eldridge Cleaver said, "are our other half. They're not our weaker half, they're not our stronger half. They are our other half." It's no accident that Eldridge should say that right now. Ideas come from a social context and the struggle is being carried through. The contradictions arise and are being carried through.

Now, I would like to say a few words about where it comes from. We see in this society class divisions. We see in this society race divisions and we see in this society sex divisions. Black women, interestingly enough, are oppressed as a class, part of the super-oppressed class of workers and unemployed in this country. Black women are oppressed because they are black, and then on top of that, black women are oppressed by black men. And that's got to go. (applause) Not only has it got to go, but it is going. (applause)

But, I think we've had an example tonight of how pigs, or people who may not be pigs but who objectively are acting like pigs, can function. One of the most destructive aspects of male supremacy is how it divides people who should be united. This is a very important concept to understand. When we struggle against male supremacy, we struggle because we want unity. When we struggle against male supremacy, we struggle with the brothers in the party and the brothers struggle too. Cause it ain't the sisters that are doing all the struggling, believe you me. That can't be, because the problem of male supremacy can't be overcome unless it's a two-way street. (applause).

So, when a proposal is brought up that the sisters walk out, I don't know what to say. I righteously don't know what to say because how the hell are we going to solve a problem like this if the sisters walk out and just leave the brothers right on behind. I realize the sisters have a lot to teach the brothers, but they ain't going to learn if we walk out of the building and talk among ourselves. (applause)

The repression that we're facing in this country is a matter of life and death. We have prisoners all over this country--something like 30 now who are facing the gas chamber. There are also many other political prisoners in this country. The chairman quoted 108. Well, we know that there are hundreds more than that and we just can't count them. We tried to compile a list for the newspaper, and that was absurd. What we're facing is a serious matter. We can't be divided.

At the same time, we're not going to turn in among ourselves, we're not going to look upon neither our women nor our men feeling sorry for ourselves with super sympathy. We're not going to be super sentimental. This is not our role. The people who have gone over to Vietnam, to North Vietnam, who have talked to the Vietnamese people who are carrying on their heroic struggle weren't told about the atrocities. They were informed, but this is not what the Vietnamese people harped on. They harped on their positive programs. This was what was most important to them. Because it was their positive program that carried them forward and this is going to be the case with the Black Panther Party. We're going to carry forth our positive programs. The sisters and the brothers, united to carry these programs forth. The sisters aren't going to stay home worrying about their babies; the sisters aren't going to stay home worried about their house, worried about their husbands, worried about the sacrifices made. And there is a backwardness on the part of many women in this country, on the part of the women as a whole. And this backwardness we're going to face and we're going to overcome. We're going to understand this backwardness and where it comes from, from a true isolation from production and from the world. The woman is set up, especially in middle class families--she's set off into the house to sit with the kids, to make dinner, wash the dishes, vacuum up afterwards. Now how is she going to get an overall picture of what's happening in this society. Her whole life is those kids; if her whole life is her kids and her husband, she's not going to understand the revolution. We're going to have to widen her perspective, and that takes a struggle. Among the student activists too, you find that the women are afraid to speak up. It's true in the Black Panther Party, not to such a great extent. Our sisters are struggling and participating in our Political Education classes. The sisters are more and more taking a leadership role. We have sisters who can shoot, who shoot as well as brothers. They're not sitting home with the babies. (applause) They're out there. They've got their babies with them. They're out there in the community. They're doing field work. And the sisters in the Black Panther Party, and I hope the sisters in the rest of the movement, of the rest of the United Front against fascism follow the example of the Vietnamese women. (applause). This is the example we're going to follow. We're going to go on the offensive and we're going to take an advanced position. We're going to fight backwardness, and Right On, Vietnamese Sisters, we're with you. Right on. (applause, standing ovation).



Chairman Bobby with S.F. State Student, McAllister

VICTIM OF FASCIST TERROR SPEAKS

Don McAllister (on anti-fascism poster) speaks out against fascism.

I know, as many brothers and sisters know that fascism in this country does exist. I am here because I lived. Many brothers and sisters have not lived and cannot tell you what they lived, but I did. What happened to me, can happen to you, can happen to anyone. What happened to me did not happen because I was wrong. What happened to me happened because I was not reacting in the manner in which I was instructed. Because I happened to be handy and because there was no obvious retaliation for what was to happen to me and what did happen to me. Fascism exists. And I cannot deal with it. You cannot deal with it. But WE can deal with it. (applause). I'm here to listen, to find out what we are going to do and what we are thinking. Thank you. Power to the people.



PENNY NAKATSU
A JAPANESE AMERICAN SPEAKS OUT AGAINST FASCISM



Penny Nakatsu, a Japanese-American speaks out against fascism.

On the question of male supremacy and male chauvinism , as an Asian woman, I can speak well and long. I can speak well and long of the heroic women who have died combating racism and imperialism. I could speak of women like Iva Taguri Dakino who spent 16 years in an American racist prison for a crime for which she had no part in, I could speak of a sister who died in the 1950's struggles, died in Tokyo, died in the struggle against the reratification of the United States - Japan Security Pact. And I could speak well and long of the heroic struggles of our courageous Vietnamese sisters, (applause) whose example I hope all women can well follow and learn from. But I will not. (speak of these things)

What I came here to speak of today is a story that many of you may not know of, may have forgotten, may not remember. They story begins in 1942-many of the elements of the story are duplicated here, here and now in the year 1969. The dates 1942, 1950, 1969, taken together as a sum total equate American fascism today. In case many of you have not caught on to what I'm referring to, I'm speaking of the incarceration of more than 110,000 people, human beings, for the crime of having yellow faces, of having asian names, in WWII. The story goes like this. There was no law. There was no 1950 McCarran Internal Security Act at that time to put my people, our people into the what were euphamistically termed "relocation camps". There are 10 of those camps. I will not call them relocation camps. I will not call them detention camps. I will call them the concentration camps they were and are and still exist today. (applause)

I come from a generation of children born in concentration camps. Many of these places you will find no longer exist on the map. We were born in places with names like Manzanar, Tule Lake, Topaz, Roer, and on and on. In 1942, the presidential mandate issued by President Roosevelt empowered the racist military under the leadership of General DeWitt to incarcerate 110,000 people-more than two thirds of whom were American citizens. Many of these people remained in these concentration camps for the duration of the war. All of them received between 24 and 48 hour notice to report to the nearest military authorities, to report their belongings, to dispose of their beloved possessions within the span of 24 and 48 hours. How generous, how magnanimous our government was. How magnanimous our government will be when it calls on us to report. When it calls on us, we will not be sitting in our homes, talking. We will be prepared to act. We will be prepared to move. (applause) The lessons that I hope we can learn from 1942 is not to wait, not to wait until we have positive, irrevocable proof of the racism, and the all-encompassing determination of our monopolistic capitalistic system to suppress all movements, all people who will work for social change, who will work for liberation, who will work for the defeat of fascism and imperialism. Thank you. (Standing ovation)

OSCAR RIOS OF LOS SIETE SPEAKS AT UFAF CONFERENCE

Brother Newton, Reies Tijerina, and all the brothers are in fascist jails where they have Los Siete de la Raza. These seven brothers are in jail under false accusations. They are in jail because they are the brothers that work, work for the people. They practiced their theory, they were down with the people and this is why the pigs came down and took them away. The pigs will try to take our brothers away every time one of them works for the people. These brothers worked in the community against poverty, against fascism, against all racists and against the racist ideas among the people. These brothers were working to defeat the racist ideas that the man has put into our heads. They gave all their time and effort to see that our people were guided in the right direction.

Today we have seven brothers, among hundreds, that have been judged and already convicted by the false, slanderous reports in the press. These brothers are faced with false accusations and false witnesses. They have no evidence to get them. They are being charged from finger print evidence only. They have fingerprints on the automobiles, on the goods they say they stole, and from other things. But they don't have nothing to get them for. This just shows that in this fascist country of the United States, they ain't going to allow no brother to come to the people and tell them what their real problems are. Our problems are in our communities and our problems stay in front of us. If we don't see the problems, the real problems, it's because we're blind right now. They have been robbing our people for 400 years. They have robbed our parents and our grandparents. They have robbed us right up until this day.

But the time has come now. There are brothers working in the streets. But the fascist pigs are going to try to come and take all of us. Don't fool yourselves, brothers. Because as soon as you start moving in there, they're going to come and try to get you. We have to move because our people are there. And we had better get on our jobs to make them understand why we're fighting for them, and why we call the United States fascist. Not America, the United States. Because America is our country. America is my country and all the countries of our parents, the countries built from the blood and sweat of our people. The country does not belong to the man that sits upstairs in his chair smoking a cigar and giving orders. He doesn't deserve this country. Our country was built from the blood of our parents, from the blood of our ancestors. And now they're going to come and tell us that it's their country. Bullshit. It's our country.



Jose Rios

Now, we say we know some Marxism Leninism, and Mao. And what do we do with it? We just stick it into our heads and never put it into action. As Comrade Mao has taught, action is the criterion of truth. Otherwise, your talk is just bullshit. Our social practice is our weapon against the man. (applause)

If all of us here decided that on Monday we would work for the people 24 hours a day, I think that by December the concentration camps would be open. Right now they are waiting for us. All they need is a big pig in there, and they're ready. And we can't say, "No, we don't believe it; let justice do it; law and order will come down to our people." That is bullshit, because they have the concentration camps waiting for us; for the hippies, the blacks, the Latins.

Punks and sissies like Mayor Alioto call our brothers "hoodlums". Alioto doesn't know. He doesn't know our brothers. And now the wife of Officer Brodnick says that she and Pig McGoran (I say again "puerco", pig) McGoran) have agreed that they should give the brothers capital punishment. Is that "law and order"? It's not law and order. It's fascism. It's moving against us and it could topple us. Let's not fool ourselves, brothers, while we're outside of the bars. Once we are inside of those iron bars, we're going to say, "Sure. We should have done something about it. But we just sat there and we listened when all this shit was passing through." When we're inside, we're going to say those things. We'll also say, "Sure. When we get out, we're going to move." I've heard that before. I've seen it before, but I don't see these brothers doing it. They go back again and again, and they keep saying, "Sure, we're going to fight them." When they get outside, they forget again. Just remember, when it comes to those concentration camps; when we're walking to those ovens, we're going to say, "We should have fought them that time."

No, brothers. Let's get on our jobs now because the fighting is not up there in the high communities. The fighting is down in our communities, where the poverty is. It's down where the streets are filthy. Who's making them filthy? They never come out and say, "Who's made those roads." They just ask, "Who's making them filthy?"

We have got to understand that if we're going to make our people move, we have to come down to their level of understanding and knowledge and make them understand that we are for the people and only for the people. Because this country belongs to the people! (applause)

Now for the kind of accusations and evidence that they've got against out brothers right now.



Mario Martinez

Mario Martinez is being accused by the false witness, lying dog, Pig McGoran. He says that Mario was helping the other brother beat him. He says that, brother Tony Martinez (Mario's brother) is being accused because he owned the car. He's being accused with only the evidence of police pig McGoran saying "He looks familiar." Now, I come to Lescallet. Lescallet they have put as the killer-again with a false witness. Jose Rios was at the house. He lives in the house. And because he was on the premises, he was accused of the killing too. Jose Melendez was seen by some witness running around the street. Now he's been accused of the killing. Brother Nelson Rodriquez is accused of murder.



Jose Melendez

Brother Lopes wasn't even there. Nobody's got proof against him. Now they say one of his friends testified that he was there. They've charged him on murder.

How can seven brothers pick up a gun, put a finger on there-all seven of them--and shoot a pig? Can it be done? It can't be done, but they're accusing them anyway. And this teaches us that the pigs can break the laws. They write them, and they can break them. And what about it? What can we say? They say that we can't say anything because we are just hoodlums, radicals. This is what they're calling us. Pig Alioto comes out and says "more law and order". More Pigs. Come on. Let's get more pigs." And he does it, man. He'll put 200 pigs in a district. And what have the people done? Nothing. Why? Because they think it's law and order. Because the fascist newspapers come and tell them, "Yes, they're the ones. They're the ones that did it. The're the dope addicts. They smoke marijuana. 'Se ponen locos' (they're crazy.). Yeh they're the ones that did it." They don't come out and say who's making them do it. They don't say that the people are starving in the streets. They don't say that Pig McGoran and Pig Brodnick were the worst because they used to beat people up! They used to beat our people with hoses! They used to point guns in our heads. And what about that? Are they forgetting about that? No! Our people don't read about that scene in the fascist newspapers. The fascist papers, the fascist politicians talk about "law and order" to the people. "Law and order." That's it. There ain't no law and order in America. The law and order will be when our people get up and put these fascist pigs down. (applause) The only time law and order is going to come about is when the present political structure comes down. (applause) Yeh! Let's get more law and order. Let's get with the people and unite, because united we will triumph to the victory.

Now I put to you brothers and sisters, are we going to let seven brothers here, 21 from New York, brother Newton and Brother Cleaver and the rest of our brothers, political brothers be in those jails and stay there. I ain't going to sit around and wait for my brothers to be killed, because then I'd be lying to myself and letting the pigs do what they want. If I'm going to sit by myself here and just wait for law and order to come - Bullshit! Because they ain't going to do it. We're going to walk through the gas chambers if we don't get out and see and fight what these fascist pigs are doing to us. All I can say is POWER TO THE PEOPLE! POWER TO THE PEOPLE! Thank you. (applause)



Rodolfo Martinez

WE'RE FIGHTING FOR FREEDOM TOGETHER. THERE'S NO OTHER WAY.

Liberation News Service

(Editor's note: Cha Cha Jimenez is the Chairman of the Young Lords Organization, which began as a street gang in a Puerto Rican community of Chicago and developed into a revolutionary organization which has initiated many struggles in support of the needs of people in their community. A great deal of repression has come down on the group, including the murder of Manuel Ramos by an off-duty, drunk Chicago pig.)

MOVEMENT: What does that button mean - Tengo Puerto Rico en my Corazon?

CHA CHA: It says, I have Puerto Rico in my heart. Understand that we're still a colony, controlled by the United States. A governor was allowed to be elected by the people in 1947...1898 to 1947, that's a long time. And the governor right now, to us, is nothing but an uncle tom, a person that advocates statehood. We've been f----d over for so long, as a colony.

In 1962 a delegation from Puerto Rico went to the United Nations to ask the people of the world whether they thought Puerto Rico should be free or not. Everyone voted that it should be free and independent but the United States. That same year they sucked 601 million dollars out of Puerto Rico. We know what it's all about...They're f-----g us over in Puerto Rico and over here. They call us citizens only when we get sent to war or something like that, when they want to use us. But we're not citizens of the United States and we're going to fight. We want Puerto Rico to be free. We remember all the things that have been done to us. We won't forget them. That's what this button means.

MOVEMENT: How do the Young Lords relate to groups struggling inside Puerto Rico?

CHA CHA: The Cubans have this poster...saying we will destroy it from the outside, you from the inside. This is the same way we put it. We feel that we should stimulate revolution here in the mother country, as well as in the colony. There's organizations out there in Puerto Rico now, FUPI, MPI, that are fighting for liberation. We're just helping them. There's a nationalist party there, an independent party. The movement is growing in Puerto Rico.

MOVEMENT: Do you relate the nationalist struggle to the class struggle?

CHA CHA: People consider Puerto Ricans as passive...but as recently as 1950 there was a revolution in Puerto Rico. It's not known by the people, the mass media covers up everything. Lots of revolutionaries have come out of Puerto Rico. We relate to the class struggle because there's Puerto Ricans that are real black, then there's Puerto Ricans that are light skinned like myself. We have to relate to poor people. We see it's some of our so-called own people that are f-----g over us too, helping to keep us down. The ones that think they know everything, that want to talk for us. They want to say that they're our leaders. The ones appointed by the Mayors and the President. These are the ones keeping us down. So we have to relate to the class struggle.

A lot of people come over here, looking for a land of opportunity, for this dream. A lot of them come over to work on farms. There's a lot of Puerto Ricans working for $1.45 an hour right now on farms. They're brought over here as slaves, even by their own people. People don't notice that. They don't speak the language...just put on the farm.

Puerto Ricans are a proud race, they don't like to admit that they're poor. They come over here and save two or three hundred dollars, and then go back to visit Puerto Rico on the plane, usually buying the ticket on credit. Go to Puerto Rico, spend the two or three hundred dollars in about a week and then come back and leave the impression that they're living here a happy life and they're really not. They're just pretending. We have a lot of pretenders. It's basically pride. If we could just be sincere and let the people in Puerto Rico know what's happening, maybe we would get some changes.

Then there are the people who work for the city. Who want to organize this or that. Appointed by the major, the uncle toms, the bootlickers who've been sucking a-- all their lives. They always want to be in the papers, want to put their face in everything.

MOVEMENT: What about the Church?

CHA CHA: The church has really f----d us over a lot. Saying it's



Cha Cha Jimenez
Chairman of YLO

a separate entity...when it's part of the United States..."how beautiful the United States is, how wonderful it is". They're helping it. Poor people grasp on to religion. They have to grasp on to something cause they're not free, not living a happy life, have to grab hold of something. People have been brainwahsed by the church.

SEMINARY OCCUPATION

MOVEMENT: Is that why you attacked the Seminary?

CHA CHA: McCormick Theological Seminary is in our community. They got together with Children's Memorial Hospital and said we're gonna make the community better for people to live here. Only when they said "people" they were talking about THEIR kind of people, people with money who can make their institution grow.

Seminaries who make ministers are supposed to serve the people. We feel they're brainwashing our people. This is why we went over there to take over the place. We demanded that they help us with urban renewal. We wanted them, since they kicked out a lot of Puerto Rican people, to start buying some homes and property for poor people, some low income housing.

So we took over the building. They figured it was like a picnic. Some people said we would leave by Friday at five o'clock. Friday evening came and we said, we ain't going. They were worried. They said we would have to leave by ten the next morning or else. So we barricaded everyplace. The press was there outside, the pigs were there and we grabbed a microphone and told them...you come in here we're going to have a barbecue. We're not playing games and we're not leaving 'til all our demands are met.

So the head of the seminary came to talk to us, and I told him that by using the injunction he was acting like Hitler or Daley, and other oppressors. I talked to him like that for three or four hours. On Sunday he held a press conference and called the injunction off. And he told us that he would meet all the demands. We called a press conference and said we could stay as long as we wanted to, but since all the demands had been granted we would leave of our free will.

MOVEMENT: Do you consider their meeting of the demands a victory?

CHA CHA: I don't consider it a victory. We were surprised when our demands were met but I don't consider it a victory. It's not a revolutionary victory. It's something to help the people now, though, for the time being. Our demands were met because they knew the Lords were growing in numbers and in community support. We didn't give any ground. We said half of us will fight the pigs while the other half goes out to educate the community. This is what they were afraid of. We had more than 200 people there.

We've been trying to get things together. The Young Lords are like the first street gang in the city of Chicago, maybe even in some of the other big cities, that started realizing we were getting f----d over by the system. Trying to get others together instead of fighting among each other. This system can't afford for other street gangs to do that. The street gangs are the people who, when it's time for something to happen, they're going to do it, or not...I mean they're there and they're ready to do it any time.

EDUCATION vs. OPPORTUNISM

MOVEMENT: What is the Young Lords strategy for the future?

CHA CHA: The Young Lords are going to try to get a little more ideology. We have to do this to educate the Latin community, not just Puerto Ricans, but also Chicanos, Cubans, South Americans, the whole Latin scene. We're trying to educate the people we have to get more ideology. We're working with the Black Panther Party and other groups.

We look at the United States and we see lots of divisions. I see the uncle toms getting stronger every day. In the Southwest some of them yelling Chicano power and not knowing what it's all about.

We're not so politically educated from books or anything, but we're educated from the streets, from being different shades of skin.

And we see phony revolutionaries as a threat to the movement. If we don't get hip to which is the enemy and which is the friend, the movement is gonna be destroyed. And it's happening all over where there's people who say they're for revolution, say they want to stop this exploitation, but when it really gets down to the nitty gritty, when you say, would you give up your house or this or that, they never want to give it up.

So they're really not for it...they just say it. They read all these books to prove they're so advanced. They're turning the revolution into some kind of new dance, or new car, like on television they talk about revolutionary detergents, revolutionary soap, revolutionary toilet paper that explodes when you put it up to your a--. They're really not serious, not sincere when they talk about it.

Our people are poor, a lot of them are illiterate. There's opportunists who are out for themselves. This is why we need a vanguard Latin party, that can educate the people, not just the Chicanos who have so called made it in the system. They've become petty capitalistic, don't want to give up what they got.

RAINBOW COALITION

Huey P. Newton and the Black Panther Party talk about observation and participation. We have to use this for our people. When they see us out in the streets and we talk about the pigs. Before some people were lovey dovey with the pigs, all they wanted was more Puerto Rican pigs...before you had a white dude kicking you a--...now they have "Puerto Rican power" and a Puerto Rican pig kicks your a--. We showed people what was happening. Look at Manuel...look at some other people they've beat up. We show them, and they see it, and understand about the pigs.

MOVEMENT: Do you have any specific programs in mind?

CHA CHA: We're talking about having a cultural center, a Puerto Rican cultural center. We got to include some black culture cause we got some blacks, we want to include some Chicano culture too, cause we want to include all Latins. We want to invite the people from the white community. We'll educate them by giving them talks, by rapping to them, by showing films. We're trying to set up as many programs as we can to educate the people.

MOVEMENT: What's the rainbow coalition?

CHA CHA: We can have a rainbow coalition within the Young Lords (we're all different colors). But there's another rainbow coalition. That came about with a Black Panther working in our area who dug what we did at the pig station. We got together with the Panthers and at the same time with the Young Patriots from Uptown. We started rapping about some of our problems and what was happening on the street and with our people and found out that we had a common enemy and understood what was happening.

So...we said let's get together and see if we can get Chicago organized. Every group works separately in their community and we come together every so often and rap about what's happening. We try to keep close contact with each other...We feel that we're revolutionaries and revolutionaries have no race. The system is the one that's using that tool to divide us. Revolutionaries are just revolutionaries. In Puerto Rico they have revolutionary nationalists who are fighting ... the independence of Puerto Rico. We're poor and oppressed people here and we're fighting for the independence of the U.S. We're fighting for freedom together...there's no other way to fight for it.

THE PLP VS. THE PEOPLE

First of all, thanks to the Black Panther Party for making the First U.F.A.F. possible, and then I want to say to all the beautiful people who were there: "Power to the People" and let's get out there and put it all into practice.

To those who attended the U.F.A.F. conference, the conference represented not only the first constructive plan for action against Fascism, but it was also a beautiful, unique thing in this respect: more than 4,000 people from many different geographical locations and many different lines of ideological theories were TOGETHER in unity against a common enemy: FASCISM. They were made aware, if not already aware, of the enemy and laid petty arguments and ideological struggle aside and tried instead to deal with the one common big problem: FASCISM.

To those people who had been wondering why the PLP was expelled from the SDS, it became increasingly clear. PL, instead of working against the enemy, had aligned itself with the pigs and was trying to work against the people. PL tried to disrupt the U.F.A.F. conference by passing out leaflets against the holding of the conference and against the vanguard party, by distorting facts just as the pig "news media" does, and by lying to the people. After asking one of these fools what the basis was for passing out leaflets against the people's United Front, his reply was: "The PLP doesn't believe the Panthers know what Fascism is." Since even "apolitical" people know that the Panthers are being terrorized and brutalized, and since the vanguard party has felt Fascism's foul boot on its back more than any other group of people, his reply was not only stupid, it was oinking in the faces of the people.

In the midst of speeches a few instigators would now and then seek to disrupt the conference -- yelling, telling people to walk out, etc.

To those who had never heard of the PLP before, and were now aware of its existence, their reaction to PLP was not favorable, to say the least. They condemned the PLP and started to seek out more information about PL and soon found out and understood why the SDS expelled them from its ranks:

1) PLP not only refused to support the Vietnames N.L.F. and its struggles to liberate the people, but also attacked the N.L.F. and the Revolutionary Government of Cuba.

2) On the campuses, PL opposes most black student struggles. It opposes demands for increased black studies programs and admissions, but put forth a resolution advocating preferentia hiring of minority non-academi "help," i.e., maids and janitor -- where these minorities are al ready preferentially hired. Thi shows that PL has an attitude o bigotry and "white supremacy" and a lack of understanding, an thereby a racist attitude; a slave master-slave attitude as medieva and as foul as any Ku Klu Klanner.

3) PL has led unprincipled at tacks on the Black Panther Part and the League of Revolutionar Black Workers. In leading thes attacks they have lied to the peo ple, branding the Panthers as ra cists and saying that the Panther have "no class outlook and believ they are out to fight a war agains white people in general." Sinc this is obviously untrue, even t many who didn't attend the con ference, as far as most peopl are concerned, not only are th PLers sadly miseducated, unedu cated, or whatever, but since they in their actions, so closely resem ble the lying pig news media ther can be a direct line of similarit drawn between the PLP and th pigs. Indeed, they can be classi fied as pigs and charged with bein enemies of the people.

Stupid as they may be and a absurd as their warped statement are, the PLP means to be jus as harmful to the interests of th people as any lying, oinking, foul pig politician; greedy, avariciou businessman; or murderous, bru talizing pig would be. But the PLP' squeals grow weaker and weake as the people are now hip to thei slimy snakelike TACTICS.

The PLP not only failed to dis rupt the U.F.A.F., they were ig nored for the most part. Th people were there to learn an work together on important issues they knew they were not there t listen to absurd oinkings from th mouths of fools. By slithering i and out of the conference all th PLers accomplished by their ac tions was that they exposed thei true nature to the people: that a lying, snakelike enemies of th people disguised as representin the true interests of the people.

Well, enough of the PLP and al other petty, insignificant, worth less, brainless and warped so called "progressive" parties lik the PLP.

The enemies of the people sha be dealt with by the people, fo there are more people than ther are pigs.

DOWN WITH FASCISM
POWER TO THE PEOPLE
POWER TO THE PANTHER VAN GUARD

Carole



Toy Paper Panther Earl "The Squirrel" Anthony

BLACK YAHOO RENEGADE

EDITOR'S NOTE

This article is reprinted in the Black Panther Paper due to the fact that the brainless, opportunist Earl Anthony has made another appearance above the ground. This time the "squirrel" made an appearance in a Swedish magazine called "Se". He is still proclaiming to hold the position that Eldridge Cleaver holds in the Party. This fool demanded $300 for an interview, of which he received $150. The magazine article stated that the "squirrel" posed with a "toy" gun to illustrate the format of the book he intends to write entitled, "Picking up the Gun."

A nutless wonder, devoid of either brains or brawn, has attempted to cap his short, sorry carrer as a Panther by appointing himself as Minister of Information of the Black Panther Party. Earl "the Squirrel" Anthony one-time Deputy Minister of Information for the Southern California Chapter has been running around Europe telling people that he was replacing Eldridge Cleaver, A MAN, as Minister of Information. Anyone who knows "The Squirrel" can understand that this is only as feasible as a flea raping an elephant.

According to releases from Dial Press, who seem to have been duped into publishing Earl's book on the Party, the Squirrel writes "movingly" about the Party. Dial goes on to say that his writings show how "dedicated" and "devoted" Earl is to the Party and the struggle.

We must either conclude that Dial Press is run by "illerate capitalist" and/or madmen. Maybe in his book Earl will write about the early days in the L.A. Chapter when most L.A. Panthers had neither house nor food, and we were woefully short on technical equipment. At this time Earle had an income of over $1,000 dollars a month, and didn't see the need for sharing his plush apartment or his long money.

To say that Earl was working hard to make himself un-popular would be an understatement. Earl proved to be selfish, one-sided, superficial, trifling and petty. On top of this he could not be trusted, and talked way to much to anyone stupid enough to listen.

We are looking forward to reading Earl's tiring accounts of battle, we only hope that Earl has enough nerve to let someone tell him about the struggle without causing him to faint. The deeper the shit got in L.A. the less we saw of the Squirrel. Six L.A. brothers that knew Earl to be a punk, sissy, and a coward, have died fighting the pig power structure. They agreed that he should have had his ass kicked. But the more pigs we saw the less we saw of Earl.

The Squirrel's penchant for nutty chatter would have blown anyone's mind, that was the least bit security conscious. He was especially eager to divalge priviledged information to anything in a skirt. We can only hope that if he has not found a better way to prove his manhood that he has sense enough to give up the hopeless quest.

Needless to say at the time of Earl's expulsion from the Party in September 1968 he was under arrest by the Party. He was still slick enough to leave owing the Party $250.00, (he has recently mailed two $100.00 money orders to National Headquarters), move to Europe and Scandanavia, and start promoting himself as some kind of revolutionary writer. The Squirrel is now trying to make contacts with other revolutionary organizations in preparation for another "great literary work". This classic careerist, opportunist, after having engaged in acts which endangered the Black Panther Party politically, economically, socialy, and morally has now moved to branch out to other revolutionary organizations, accross the world.

LET IT BE KNOWN THAT:

1. The rape of the literary arts by a "mental flea" and the prostitution of the legitimate struggles of Black and oppressed peoples in America by a "people-pimp" has left a foul smelling afterbirth known as Earl "The Squirrel" Anthony running lose on this earth.
2. Anyone having knowledge of his whereabouts or activities is asked to forward such information to:
David Hilliard
Chief of Staff
Black Panther Party National Headquarters
3106 Shattuck Avenue
Berkeley, California
3. That Eldridge Cleaver is the only Minister of Information of the Black Panther Party and ELDRIDGE IS FREE!

ALL POWER TO THE PEOPLE
PANTHER POWER TO THE VANGUARD
Southern California Chapter
Black Panther Party

MASAI

NEWS FROM SCEF

June 10, 1969
Laurel, Miss. -- Two film makers associated with the Southern Conference Educational Fund (SCEF) were arrested here recently in what they claim was an attempt to stop their work.

David Holden, 25, and Mark Berger, 28, are making a film about the organizing work of SCEF's deep south project, Grass Roots Organizing Work (GROW). They are also working on a documentary about Laurel as a community.

Both were charged with contributing to the delinquency of a minor although Berger was not even in the state on the date of the alleged offense. The arrests were made June 24, while they were in a Justice of the Peace court, observing the trial of a friend -- Don Ishee, whose father recently ran for the Mayor's office in Laurel on a Workers' Independent Ticket.

Bond was set at $2,000 each, an unusually high amount on what is a misdemeanor offense in Mississippi. Berger was released on a property bond later the same day, only to be re-arrested and sentenced to two days in jail for contempt of court, after he asked to see the affidavit sworn out before his arrest on the delinquency charge. Berger's bond was subsequently transferred to Holden.,

Some early footage shot by Holden and Berger was shown at SCEF's annual dinner in April. It has also been shown to members of local 5-443, International Woodworkers of America (AFL-CIO), with whom GROW has been working for almost two years in Laurel. Since mid-May Holden (who is from Oregon) and Berger (California) have been living in Laurel. They shot footage of the June 2 municipal election, and the campaign which led up to it, a variety of meetings in the white and black communities, and a confrontation in the Mayor's office between the then Mayor and a group of black residents.

Holden said he believed the arrests were politically inspired. "We're well known now," he said, "and I think some people have decided that they don't want any more film-making to go on."

The Lawyers Constitutional Defense Committee (LCDC) in Jackson has agreed to defend Holden and Berger. The charge specifies that they served beer to a 15-year old boy at their house in Laurel. They, as well as Don Ishee, are considering damage suits against county officials for false arrest and false imprisonment.

TO THE PEOPLE

LET IT BE KNOWN THAT:

Renegade Carl Nicholas (alias Capt. Nicholas) is not a member of the Black Panther Party and has long been expelled from the ranks of the Black Panther Party. His expulsion was officially published in the May 4th 1969 (Vol. 3, #2 p. 7) edition of the Black Panther Newspaper. Carl Nicholas was expelled on the grounds that he--agent provocateur and degenerate--has been prostituting the Party and the People for his own material gains and ego tripping off the people's sufferings. To go further Nicholas is a counter revolutionary, who is divorced from the interest of the masses of oppressed people, such as, his recent renegade demands for more pigs to occupy, prowl and contain the black community of Newark. He attempted to camouflage this simple minded counter-revolutionary act by demanding that the pigs, be black pigs. Now dig on this, Nicholas' whole wolf-ticket was presented in the wake of a shooting, in which a black youth was shot to death by a pig - A BLACK PIG. The Black Panther Party says A PIG IS A PIG IS A PIG and whatever the color, a pig is there to serve in the interest that is best for the Fascist, Racist pigs in power. This only proves that Carl Nicholas is divorced from understanding, believing and/or implementing Point # 7 - We Want An Immediate End to Police Brutality and Murder of Black People. We Believe we can end police brutality in our black community by organizing Black Self-Defense groups that are dedicated to defending our black community from Racist Police agression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all Black People should arm themselves for self-defense.

The Black Panther Party is also organizing National Committees to Combat Fascism. One of the objectives is Community Control of Police on a National Scale.

At one time "Capt." Nicholas had a large stage to entertain himself on, but the curtain is rapidly coming down on him as people, organizations, students, etc. become more and more hip to this "people-pimp". A note of importance, (WHEN Carl Nicholas runs his mouth, he is speaking for HIMSELF and NOT FOR THE BLACK PANTHER PARTY). In no way, shape or form does Carl "people pimping" Nicholas represent the Black Panther Party or its membership.

ANYONE HAVING KNOWLEDGE OF NICHOLAS' WHEREABOUTS OR ACTIVITIES IS ASKED TO FORWARD SUCH INFORMATION TO:
Jersey City Branch
Black Panther Party
384 Pacific Avenue
Jersey City, N.J.
or call: (201) 433-3725
PANTHER POWER TO THE VANGUARD

REVOLUTION

Viva la revolucion! Viva la revolucion!

It is necessary for the people to understand the necessity for revolution. Revolution is the vehicle that brings about total liberation for all people. The only way to stop the oppressors is by revolution. Although it is necessary it's nature is not understood.

The father of revolution in the United States, Malcolm X, (El Hajj Malike El Shabazz) said "Revolution is bloody, revolution is hostile, revolution knows no compromise, revolution overturns and destroys everything that gets in its way". Chairman Mao Tse Tung says, "A revolution is not a dinner party, or writing an essay, or painting a picture, or doing embroidery; it cannot be so refined, so leisurely and gentle, so temperate, kind, courteous, restrained and magnanimous. A revolution is an insurrection, an act by which one class overthrows another." The revolution is grass roots niggers offing the fascist pig. Revolution is funky. In order to deal with it, it must be dealt on this level, "funky".

Chairman Mao also states that, "War is the highest form of struggle for resolving contradictions, when they have developed to a certain stage...The contradictions between the poor oppressed masses and the pig power structure (U.S. racist, fascist government) is quickly reaching this point. If you don't believe me check out what happened to that rich, dirty, vulturistic, Rockefeller during his Latin American fact finding tour. He found out the facts. The fact that he is a parasitic, capitalist pig. He found out that the U.S. is on the verge of extinction and the people are approaching victory. The earth belongs to the people, not to the racist, fascist exploiters such as Rockefeller, Dupont, Ford, etc.

ALL POWER TO THE PEOPLE
BLACK POWER TO BLACK PEOPLE
PANTHER POWER TO THE VANGUARD
James Willie Worth, Jr.
(Omawale Oba Osuwagua)
Brooklyn Branch
Black Panther Party



Young People Mobilize for Chicago Convention

THE SECOND BATTLE OF CHICAGO

It has been almost a year since the Democratic Convention, when thousands of young people came together in Chicago and tore up the city for five days. The action last year was a response to the crisis this system is facing as a result of the war and the ever growing reality that this system just can't make it.

This fall, people are coming back to Chicago; more powerful, better organized and just generally more together than we were last August.

SDS is calling for a National Action in Chicago on October 11 as a way of uniting the youth movement in this country in the fight for liberation. We are coming back to Chicago, and we are going to bring those we left behind last year. They will come because they hate the war, and because they hate what's happening in this country. Everyone from working people in the factories who are paying for the war with their tax money and their bodies on the front lines, to young people in the schools who are brainwashed to like the pigs, oppose the war. Now it is time to name and struggle against the real enemy that caused this war: not just a "foreign policy" but a system: a worldwide system that was erected on the dead bodies of black slaves with the riches that it owns produced by the sweat and blood of working people all over the world: capitalism, which today has become an international system of imperialism, racism and oppression.

Vietnam, the colonial oppression of black people, pigs in the schools, urban decay, etc. are all logical extensions of this system. And it is for this reason that we no longer raise the slogan of "peace now". The war is on--a war against imperialism, racism and oppression. And, while Vietnam is the critical and most pressing issue facing us today, that war must continue even after the U.S. ruling class and its occupational troops have been forced out of Vietnam for good.

Last year, there were only about 5,000 of us in Chicago. The press made it look like a massacre. All you could see on TV were shots of the horrors and blood of pig brutality. This was the line that the rich people were trying to run down to us --"if you mess with us we'll let you have it". Those who were there have told a different story. Last summer was a victory for the people in a thousand ways. We were together and our power was felt. At first people were afraid, but it became clear that although the pigs were tough, in the end they are just paper tigers.

The Vietnamese have proved this to the whole world. Faced with the most well armed, highly trained army in history, they have made it clear that the power of the people is greater than the pig's technology.

The effect that last summer's action had could be seen around the world. It showed the Vietnamese that there were thousands of people in this country facing the same enemy that they face. It pulled the same troops out of Fort Hood that they had fought. It showed the black liberation struggle that white people would not sit by passively while black communities were being invaded every summer by occupation troops, and it showed everyone that we were willing to fight back.

There was also a response on the part of the colonized people. More than 200 GI's drafted out of the black colony and stationed at Fort Hood since returning from Vietnam refused to be sent to Chicago to attack their class brothers and sisters in Lincoln Park. This is an example of the kind of international solidarity and support that the movement must consistently display if it is going to win.

SDS is calling the action this year. This is simply a carry-over to Chicago of the struggles SDS has been carrying on all throughout this country. Since last summer's action, we have more than doubled in size. We have struggled on the campus in an attempt to support the fight for self-determination of all oppressed peoples, and have welcomed anyone into our ranks who will do the same. At our recent National Convention, we expelled all members of the Progressive Labor Party from SDS. PLP, while claiming to be in the vanguard of the fight for self-determination and socialism, in practice did just the opposite. By opposing the demands of black and third world students for open admissions, and by attacking the leadership of the Vietnamese people's war, the NLF and Ho Chi Minh, as "revisionist" and "sell-out", they have in practice organized in support of anti-communism and worked to the advantage of the imperialists.

It is not only a question of what "revolutionaries" say. More importantly, it depends on what they do. The same is true of the old leadership of the peace and anti-war movement: we must demand of everyone claiming to be fighting to serve the people--the Vietnamese, black and brown, and all working class people--that they actively support Third World struggles for liberation, and that they fight against U.S. imperialism.

Imperialism, the international system of capitalism, is the greatest enemy of the people of the world, and it is the cause of the war in Vietnam. Serving the people means ending the war in Vietnam as the primary task of the anti-imperialist movement.

We are demanding that U.S. troops get out of Vietnam and every other place they don't belong, immediately. This also includes the black community, the workers' picket lines, the high schools and the streets of Berkeley.

We are expressing total support to the National Liberation Front of South Vietnam and the new Provisional Revolutionary Government of South Vietnam.

We are also expressing support for the GI's in Vietnam who are being made to fight the battles of the rich, like poor people have always been made to do. We are asking all GI's to respond with demonstrations on their own bases as well as joining our action.

We are asking working people to stop work, to express solidarity with working people all around the world who are getting screwed by the same boss that they are, and join us in Chicago.

We are demanding the release of all political prisoners who have been victimized by the ever growing fascist attacks on the movement and on the people in general, especially the leaders of the black liberation struggle like Huey P. Newton, Ahmed Evers, Fred Hampton, and the New York Panther 21. We are also expressing solidarity with the Conspiracy 8, who led the struggle last summer. Their trial begins around the same time as our action.

It's almost hard to remember when the war started. But we are at a point now, largely due to the heroism and leadership of the Vietnamese people, that we can force the ruling class out of Vietnam, and, by our own struggles in support of the Third World Liberation and against the war and imperialism, we can bring the war home. The October 11 action will be just one step in an ongoing attack: off of that action we must build a programmatic attack that reaches everywhere, an attack that makes the slogan "Get out of Vietnam" a reality, and builds a mass base revolutionary movement in this country.

On November 8, regional demonstrations will be held throughout the country as a follow-up to October 11 to make it clear that we will not be tricked by phoney bombing halts or troop withdrawals or any games played by liberal politicians. We will not be turned around.

ALL POWER TO THE PEOPLE
ALL OCCUPATION TROOPS OUT OF VIETNAM, BLACK AND BROWN COMMUNITIES, ALL FOREIGN COUNTRIES, AND THE SCHOOLS.

PIG CHARGES RACISM

York, Pa.

A Negro policeman said he quit the York Police Department during a week of disorders, vandalism and sniper fire because the city hasn't done anything to remove what he called bigoted officers from the 92-man force.

Elmer C. Woodyard Jr., 27, made the charge as calm continued in this south central Pennsylvania industrial city of 54,000. The National Guard helped State and local police patrol the streets that had served as a battleground where one woman was killed and 50 other persons were wounded. Some 61 have been arrested.

"I talked to Chief Leonard Landis and he said he would weed them out", Woodyard said.

Landis and Jacob W. Hose, public safety director, declined comment.

Woodyard, one of six Negroes on the force, said the incident that made him decide to quit came Monday night.

He said he was off duty and at home when he saw a group of young Negroes damaging a service station. They then shot out a street light and left. A short while later, he said, policemen drove up in an armored car, opened fire down the street and just took off.

Associated Press

FROM SWEDEN

Stockholm 17th of July 1969,

To the Black Panther Party

We firmly support your last step to put Marxism-Leninism into practice by uniting all progressive forces in the US under the leadership of the vanguard force of the black community, the Black Panther Party, in a united front against US fascism and imperialism. We regard this move as a serious setback for US imperialist pig-power structure.

ALL POWER TO THE PEOPLE!

On behalf of the Young Left League of Sweden
Inge-Lill Walfridson

SOLIDARITY

(Words: Ralph Chaplin; Tune; Battle Hymn of the Republic)

When the Union's inspiration through the workers' blood shall run,
There can be no power greater anywhere beneath the sun.
Yet what force on earth is weaker than the feeble strength of one?
But the Union makes us strong.
CHORUS:
Solidarity forever,
Solidarity forever,
Solidarity forever,
For the Union makes us strong.

They have taken untold millions, that they never toiled to earn,
But without our brain and muscle not a single wheel could turn;
We can break their haughty power, gain our freedom when we learn
That the Union makes us strong.
(CHORUS)
In our hands is placed a power greater than their hoarded gold,
Greater than the might of armies magnified a thousand fold,
We can bring to birth a new world from the ashes of the old,
For the Union makes us strong.
(CHORUS)







THE YOUTH MAKE THE REVOLUTION

Children come through the doors ready to eat, learn and play. They know that when they come in, their breakfast is being prepared, because the Black Panther Party knows the importance of having breakfast in the morning. It wakes them up and gives them strength to exert their energy.

Being an assistant teacher, I have an opportunity to be amongst the children and start a conversation, and stimulate their minds to seeing clearly the state of repression that we are living in. What is so fascinating for the teachers and parents is to see how quickly their minds work, and are able to elaborate and go into detail. We know that our children are brilliant; all you have to do is show them and guide them in the right direction. Most of the children raise thir hands without even being asked, to speak of the ten point platform and program, what is happening in their community, pigs, and Panthers. They are given posters and can tell you all of the names, such as; Huey, Bobby, Eldridge, and others. And when you speak of Eldridge they say, "he's free, he's eating watermelon and the pigs can't touch him."

They are eager to learn and exchange ideas, because the curriculum is based on true experiences of revolutionaries and everyday people who the children can relate to. One Mother of five told me that her children made satisfactory grades in school, but when she saw the work they were doing in the Liberation School, such as; choosing articles and writing about them or giving an oral report about an event that happened in the world, she smiled with pride; she said, "their work shows that they can relate to what is happening to them and other poor people in the world." Some of the children who can't even write, try because they understand that we are there to help each other. We have a basic topic each day.

Monday is Revolutionary History Day
Tuesday is Revolutionary Culture Day
Wednesday is Current Events Day
Thursday is Movie Day
Friday is Field Trip Day
(The topics can be changed around for the benefit of the people working in a Liberation School)

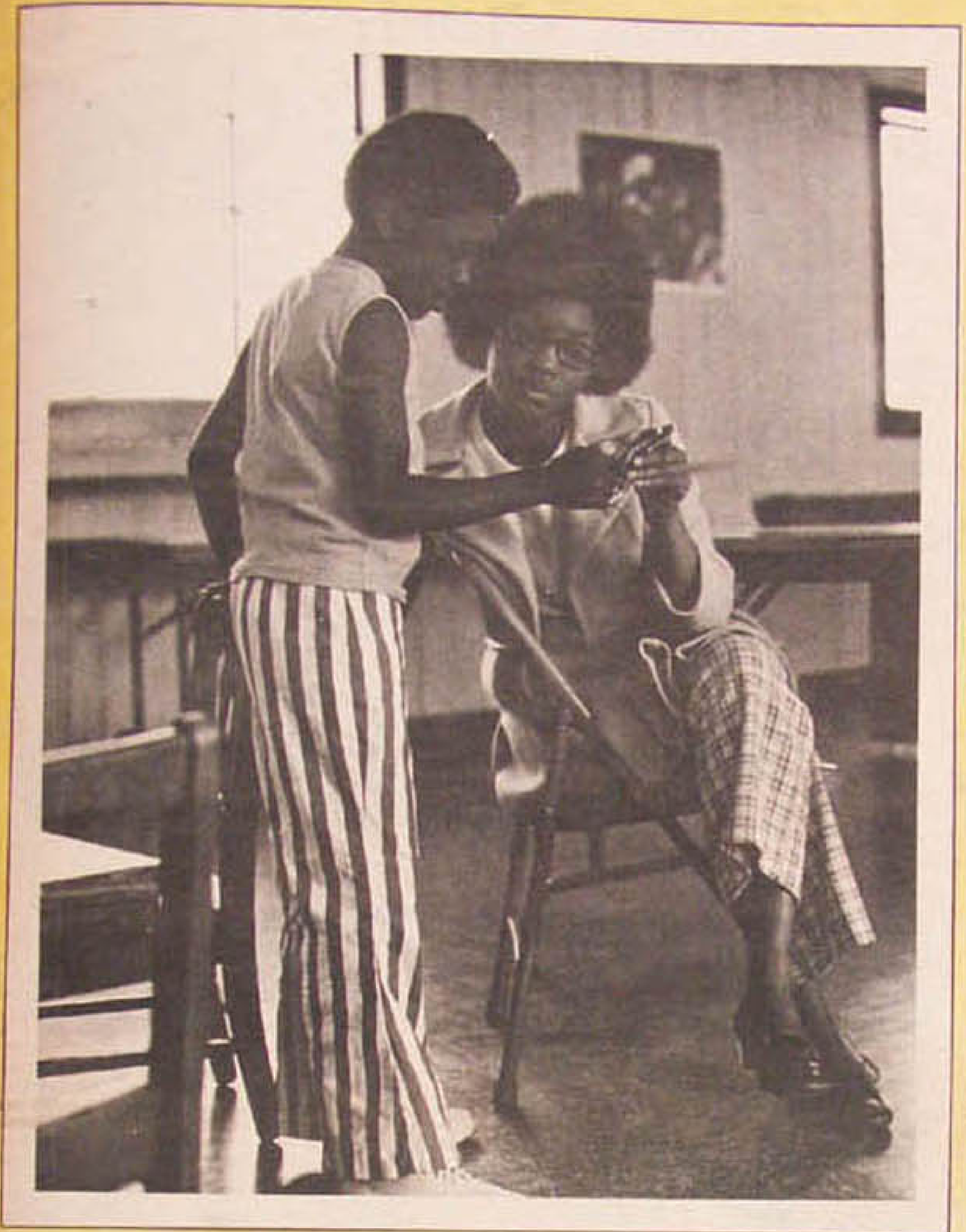
This is basic, but we have a Curriculum Coordinator who arranges a curriculum each week. We also take the children outside for exercises. They all raise their hands to lead in the exercises. You watch them strong and full of vigor. They march to songs that tell of the pigs running amuck, and Panthers fighting for the people.

We have children in the Liberation School ranging from 2-13. The older ones are becoming more and more helpful to their younger brothers and sisters. At the age of 10-13 children have seen and experienced things for themselves, where as, they understand the need for their younger brothers and sisters to fully understand why their is a need for a Liberation School. We call ourselves the Big Family along with the rest of our class brothers and sisters all over the world. We want the children to especially understand the class struggle, because people of all colors are being exploited by the same pigs all over the world. Most of the Liberation Schools are in areas where poor people of all colors live who are being exploited and oppressed, because of this it is easier for them to relate to the class struggle when they see people of different races who are just as poor as they.

Our young children are becoming more and more disciplined each day, simply because they can relate to what is being taught. One four year old, Sonya, told her fellow student who is three that he was too big to be crying, and don't you want to hear about Huey P. Newton and Bobby Seale. "She", got the three year old to stop crying. We know that the children are going to rebel against their teachers and older people, but we know that the most important thing is to get the children to work with each other, because there's not going to be a Black Panther Party around all the time to set things straight. They're going to have to depend and relate to each other. We have small fights and arguments, but when they do occur we sit down and discuss the matter and come to a conclusion, a unity of will, because we know that if we don't solve the problem then and there, the children will be holding grudges against each other.

In the past the colleges, and recently high school students have been voicing their demands and opinions. These children will teach their other brothers and sisters, and even the elementary schools will be expressing their disgust of the situation they are in. They are the ones that will carry on the struggle, and we are happy to say that in the next couple of weeks, Liberation Schools will be springing up all over the Nation, just like the Breakfast for School Children.

ALL POWER TO THE YOUTH
Liberation School, 9th & Hearst
Berkeley
Val Douglas



'The Young People Are the Most Active and Vital Force in Society. They Are the Most Eager to Learn and the Least Conservative in their Thinking.'

Mao



San Francisco Starts Liberation School

On July 30, 1969, the San Francisco branch of the Black Panther Party started a liberation school at Ridgepoint Methodist Church on Hilltop Street in the Hunter's Point Area. From the very beginning the pigs tried to sabotage the liberation school. On the second day of school, to be exact, a Reverend Lee came to the school and said that the Deacons of the church and he had a discussion concerning the liberation school and had come to the conclusion that we could no longer have the school at their church. What he was actually saying was the church didn't belong to the people, it belonged only to the members. We packed our belongings and moved out. The children were very disappointed to hear we couldn't have school anymore. So on July 2, 1969, we re-opened liberation school in the Fillmore Area on Ellis Street. For the children in the Hunter's Point Area, the Black Panther Party supplies the transportation to bring the children to and from the school.



We start the school off every morning with donuts and milk or something of that sort. Then we begin our lessons. The children relate to the class as the Big Family so whenever one of the children gets stuck with a question, one of the sisters or brothers from the big family will help him or her out. At 11:00 p.m. the children have their first break, then return to class to intensify the struggle even further. Everyday at 12:00 noon, work is over, and it's time for lunch. After lunch they join in together singing revolutionary songs and playing revolutionary games. Everything the children do is political. The children have been doing very well in the school. They can explain racism, capitalism, fascism, cultural nationalism, and socialism. They can also explain the Black Panther Party Platform and Program and the ways to survive.

The average amount of children per day is 25. We have a schedule. On Mondays we have History Day; Tuesday Culture Day; Wednesday we go on field trips; Thursdays we watch revolutionary films, and Fridays we have current events. The children make up revolutionary songs and poems. We have children coming to school from the ages of 2 to 15. Everyone participates, and everyone learns. The children love the school and the only complaint they have is that there aren't enough children coming to the liberation school. So parents, we urge you to get in touch with the Black Panther Party at 922-0095, and make some arrangements for your children to enroll in the LIBERATION school as soon as possible. The youth make the revolution.

ALL POWER TO THE YOUTH
Kathy B.





THE LIBERATION SCHOOL

Black people, and other poor and oppressed people must begin to seek an education, a true education that will show them how those in power wage outright war against us. Our eyes must be opened to the social brutality, economic brutality and police brutality that is waged against us -- all the people -- day in and day out. We must begin to learn how to go into the happenings of our communities and find out for ourselves what is what. And we cannot allow ourselves to be fooled by the T.V., radio, newspapers, or the rest of the news media. The oppressor's news media always try to put a smokescreen on reality.

In the past two weeks the people have lost two Liberation Schools. Why? It can only be because those people that are in power are determined to keep a true education from the minds of the poor and oppressed people of the United States and abroad.

As our Minister of Information Eldridge Cleaver says "Basically an education is simply passing on the heritage, learning, the wisdom and the technology of human history and passing it on to the coming generations. We want this information to be passed on to enable and to help mankind to continue to survive and to cope with our environment."

We must begin to understand that capitalism plus racism breeds fascism.

What is the Liberation School? The purpose of the Liberation Schools is to expose those people that are in power and who are waging a war against the people, trying to keep us at a low level while they themselves hold the rope that binds us to mental disorder. If there is any mouth fighting to be done, then let it be done realistically. Why reality? Because it is a reality that all the institutions of society -- the welfare departments, the educational facilities -- everything is geared to the structure, the superstructure that carry out the exploitation of the people and outright war against us, the oppressed. If those that are in power say that the people cannot have an education, then we can plainly see that these beasts are working hard to see to it that reality will be made into a smokescreen in the people's minds the way those on top want it to be. We the people must not allow one of our tools toward our liberation to be taken away by the few.

Our kids must learn the true history of the oppression of poor people here in America -- of Indians, brown people, black people and the poor whites. We must all learn what the United Front Against Fascism is. We must learn our own struggle -- the people's struggle -- the Panthers' and workers' struggle against the power of finance capital.

Time is running short, so let's start now. As Lenin said, "In the old days, human genius, the brain of man created only to give some the benefits of technology and culture, and to deprive others of the bare necessities, education and development. From now on all the marvels of science and the gains of culture belong to the nation as a whole, and never again will man's brain and human genius be used for oppression and exploitation...The working people will perform this titanic historical feat, for in them lie dormant the great forces of revolution, renaissance and renovation.

An example of the curriculum for the Liberation School: 1) Revolution, history of the oppression of poor people in America. I cannot understand why anyone would be against people knowing and learning about the oppression that we are under unless it would expose the reality to the broad masses. 2) Current events, conference against fascism, and the Black Panther Paper. The conference against fascism took place because people saw a need for all groups that oppose the dehumanization of the people, the miseducation, the social brutality, economic exploitation and police (pig) brutality used by the businessman against the people to keep them poor and their minds divided.

All Power to the People
Panther Power to the Vanguard
Free Huey P. Newton
Joe Davis
East Oakland Branch



RICHMOND FASCISTS ATTEMPT TO STOP LIBERATION SCHOOL

On July 28, the Richmond Branch of the Black Panther Party began its liberation school. At 10:30 a.m. it was stopped. A week prior we had made arrangements with the Park Recreation leader to use the recreation building at Mrs. Reeds Park in North Richmond for our liberation school program from 9:00 a.m. to 1:00 p.m. The morning of the 28th the first day of the program, we were told by the recreation leader, who goes by the name of Skip, that the people higher up in the recreation Dept. made it clear that we had to be out of the building by 10:30 a.m.

We see this as just another trick by the racist, fascist, government of Richmond to try and stop the Black Panther Party from educating and serving the people of North Richmond. The Black Panther Party will not be kept from serving the people by the fascist tricks of the Richmond pig government.

On July 29th our liberation school will continue at 1527 Truman from 9:00 a.m. to 1:00 p.m. Monday through Friday. There will be a free brunch in the morning and a hot lunch at 12 noon. All donations can be sent to the same address.

ALL POWER TO THE PEOPLE
Bobby Bowen
Defense Captain



Kansas City Fascist Pig Performing His Final Duty

Off-duty pig's last act-of-terror

TO: National Headquarters
FROM: Kansas City Chapter
DATE: July 22, 1969
SUBJECT: Death of the Oppressor

The people of Kansas City are in an ecstatic state today following the execution of a pig. Three (3) unknown heroic brothers had the pleasure of "offing a pig."

The late pig, John Edward Dacy, 31 year old slum lord, was shot by three black brothers. In the same area where he owns property. Dacy was a well known pig and well known exploiter of black people. The brothers, were in the process of getting back what was theirs from Jo-Art Loan Company, 3933 Main Street, when Super Pig Dacy, who was off-duty, made the fatal mistake of trying to stop them. The brothers retaliated by firing on the pig three times, striking him in the head and upper body with a .22 caliber piece. Persons on the scene reported that pig Dacy fired two shots from his "off-duty weapon", a .38 caliber revolver. "Dead-eye" Dacy was not able to hit anyone.

The Kansas City Pig Department, with their great degree of technology, and after calling in a task force of 80 extra men, cannot locate the brothers who are still free. (Right on!) Chief Clarence M. Kelly, Chief of the Kansas City Pigs, has intensified the force by the people are protecting the brothers.

The people of Kansas City, Missouri are saying aloud, "No more occupation of our community." They are tired of the pigs that are here to contain them and carry out their fascist acts. The brothers in their revolutionary act of offing and their revolution act of offing the pig and beating the heat, set an example for others in the black colony. Chief Kelly and his sty of pigs will not find the brothers and while they are looking they had better beware. The people are at large, and "today's pig may well be tomorrow's bullet-cured bacon."

Let all the oppressors of the people beware. Dacy was an off-duty pig; the next pig may be on-duty. As Huey mentioned (in Correct Handling of a Revolution) the pig may well be sitting at a counter drinking a cup of coffee and come up missing. The brothers are ready and they will deal with the fascist pig.

ONLY ON THE BONES OF THE OPPRESSOR CAN THE PEOPLE BE FOUNDED—ONLY THE BLOOD OF THE OPPRESSOR CAN FERTILIZE THE SOIL FOR THE PEOPLE'S SELF-RULE
Sister Andre Weatherby
Deputy Minister of Health
Kansas City Chapter
Black Panther Party

THE BLACK PANTHER PARTY - JERSEY CITY, N.J.

Reports have been coming in that some fools are running around Newark spreading LIES in the name of the Black Panther Party, which are causing distress to the PEOPLE namely, that members of the Black Panther Party intend to incite a revolt similar to the July 1967 revolt.

We say to the people, whom we love...that in the State of New Jersey at this time, there is ONLY ONE recognized chapter of the Black Panther Party, which is located at 384 Pacific Avenue, Jersey city, N.J. telephone number 432-3725 AND THAT WE DO NOT SUPPORT, ENDORSE OR PARTICIPATE IN SPONTANEOUS REBELLIONS that flare up from the anger, frustration, and desperation of the masses of Black people. BECAUSE WE KNOW that the racist PIGS (cops) of Newark have worked out a system for suppressing and inflicting terrible casualities UPON THE PEOPLE during these rebellions.

FURTHER, WE are here to serve the people as exemplified in THE FREE BREAKFAST FOR SCHOOL CHILDREN, which is a PEOPLE'S PROGRAM....

AS FOR YOU buffoon fools who are running around saying you're Panthers, yet are pulling jive acts, being irresponsible to the people and not serving the needs of the people, LISTEN HERE the "stupid revolution" is over! The time for hoping the revolution will happen by itself is over. The social revolution is inevitable it's independent of man, because people will go on being oppressed and yet the people have to contend with opportunist renegades like ALIAS Captain Carl Nicholas who has been prostituting the name of the Black Panther Party for his own self gains. He only serves to confuse the masses of the people and impeding the social revolution.

If anyone has any questions concerning the above call the Black Panther Party (201) 432-3725.

N. J. BREAKFAST

ALL POWER TO THE PEOPLE!

The Jersey City community and the Black Panther Party are providing:
Free Breakfast for School Children
Christ The King Church
768 Ocean Ave.
Jersey City, New Jersey

Every weekday morning 7:30-8:30 a.m. Starting July 21st.
The community is invited to volunteer in the morning. Merchants are asked to donate food and cooking utensils. Other churches or community centers' facilities are needed to expand.

Let us unite and work together to feed our children.

ALL POWER TO THE PEOPLE!
PANTHER POWER TO THE VANGUARD!
AND LONG LIVE THE MINISTER OF DEFENSE!

PANTHERS REFUTE PIG LIES.

The Jersey City Pig Department on Monday, June 30, 1969, oinked before a Senate Subcommittee in Washington, D. C., on the Jersey City Chapter of the Black Panther Party. Meanwhile back in the pig-sty a Fascist Pig Lt. Lawrence H. Bearse, Jr., had this to say:

THE PIG: "The Panthers in Jersey City were circulating a publication including tips on making molotov cocktails or fire bombs" and further he stated "light rags and throw bottle at some white person or white person's property."

THE BLACK PANTHERS SAY:
The truth is the Black Panther Party has never circulated any publication to the Community on making molotov cocktails or fire bombs, nor do we advocate injuring any white person indiscriminately. If you have checked out the Panther Newspaper, you would know that the primary task of the Black Panther Party is to educate the masses of the people to the correct political ideology and to serve the needs of the people. We are a PEOPLE'S PARTY which can be exemplified by the FREE BREAKFAST FOR SCHOOLCHILDREN, HEALTH CENTERS, LIBERATION SCHOOLS, SANITATION PROGRAMS, etc.

We have never made any statement like "light rags and throw them at some white person or white person's property". THE FACT IS we have working coalitions with several white organizations that are in favor of BLACK LIBERATION and recognize the injustices committed against HUMANITY in the name of DEMOcracy, freedom, law & order. We realize that the PIG POWER STRUCTURE uses racism as a means to keep the people divided and WE WILL NOT fight racism with racism, that's like fighting fire with gasoline. "We do not hate white people we hate the OPPRESSOR. If the Oppressor happens to be white, then we hate him" can we understand that?

THE PIG: "Isaiah "Duberry" Rawley was arrested on four charges including assault on a police officer in September and also for the machine gun attack on the Greenville Precinct on November 29, 1968."

THE BLACK PANTHERS SAY:
Isaiah was vamped on by the pigs in September right after he publicly denounced Pig Major Whelan and he is now in jail because of his political beliefs. In September on a Jewish holiday, the PIGS hid in supposedly closed stores along Jackson Ave, and waited until the precise moment to ATTACK AND BRUTALIZE Isaiah "Duberry" Rowley. As far as the machine gun attack on the Greenville Precinct, it was first reported that 4 WHITE MEN attacked the PIG PEN (strange you never heard anymore about the alleged 4th man). Later it was changed to 4 BLACK MEN, then PANTHERS, which is a HELL of a change.

Isaiah along with Charles "Count" Hicks and Victor Perez of the Black Panther Party have been held in Hudson County Jail since December 2, 1968, as POLITICAL PRISONERS. We demand that they be set FREE and that all the PIGS be placed in the pig-pen FOREVER.

THE PIG: "The Black Panthers are learning how to use firearms, automatic rifles and hand guns in the basement of St. John's Church!"

THE BLACK PANTHERS SAY:
St. John's Church is being utilized as a place where mainly teenagers socialize on the weekends.

The Pig Department along with its cut buddies the Jersey Journal and Hudson Dispatch have lied to the people. We are ready to debate, dispute, refute or anything else that we have to, to clarify ourselves with the people and we don't care where it's at...in the Courts, in the streets, in the jails or on the MOON---We don't care BECAUSE THE TRUTH IS ON OUR SIDE.

"WITHOUT A PEOPLE'S ARMY THE PEOPLE HAVE NOTHING"
and the BLACK PANTHER PARTY IS THE PEOPLE'S ARMY
ALL POWER TO THE PEOPLE
PANTHER POWER TO THE VANGUARD

ALL POWER TO THE PEOPLE!

We are being held in ultimate confinement within the confines of racist America. What the masses must be made to realize is that those under the power structure's pretext of freedom are also prisoners. As long as the oppressor controls the guns his reign of terror will continue.

If we as revolutionary freedom fighters work hard to do our jobs correctly, oppressed people will begin to see the contradictions that exist in this decadent society and see exactly what is happening to them.

Our means of heightening the awareness of the people is political education; through political education and through our actions the people can be made aware of their plight. Once the oppressed masses heighten their level of political awareness and begin to employ the proper methods of liberation--they will use liberation's basic tool, the gun.

It is very important that you be the kind of person that the masses can pattern themselves after. If you wish to instill in the people the principles of liberation, then you must be the greatest example of liberation that they have ever seen. You must have close knit unity and discipline among your ranks. To try to function without these essentials would only lead to suicidal chaos.

Everyday the pressure that you are under increases, but this is a good sign. This shows that we are becoming more of a threat to this sadistic empire. In spite of all of the savage attacks and cruel attempts to put us in a convient "check" we are making great advances. This is because we have the decisive factor on our side that will nullify all scientific bull-crap; the truth.

We do not make attacks upon the people we love so dearly. Our's is not a pressure program or a money making scheme. For those who have heard the program and are still skeptical, we challenge them to simply check the facts for themselves.

On that point I will close. Thank you for your letters and support. We shall conquer without a doubt.

ALL POWER TO THE PEOPLE!
BLACK POWER TO BLACK PEOPLE!
PANTHER POWER TO THE VANGUARD!
Edward Joseph
(Jamal)



Genocide? American Fascists Have Taken Part in the Slaughter of over Fifty Million Black People.

FASCIST TACTICS IN ACTION

July 23, 1969

I attended a meeting of the local poverty program called OEDCI (Oakland Economic Development Council, Inc.)

Walking into the room, I saw masses of poor minority group people (blacks, Mexican-Americans, Chinese, Phillipinos, etc.). They attended the meeting to try to obtain aid from the funds given to the poor minorities by our fascist, capitalist, appeasing government.

Who happens to show his face, but the demagogic (lying deceitful) mayor of the fair city of Oakland. His purpose for being there was to tell the masses of poor that the city should take over the funds given to the people; because the people didn't know how to handle that much money, and the mayor's office could really get things on the ball with those funds by providing LAND, BREAD HOUSING, EDUCATION, CLOTHING, JUSTICE, AND PEACE (can you dig it - you read the ten point platform)

After Mayor Redding's display of lies and trickery, he had the nerve to sit back in his easy chair and smile -- just knowing that the people were going to fall for that bullshit. Well, the people didn't go for his lies. They stood their ground and tore down his speech! They told him exactly like it is, that he and his pig running dogs were just trying to use them -- that even though the city has access to billions of dollars, capitalist pigs are still not satisfied. They must drain the community of every drop of funds that are allotted to them.

This meeting showed several things: (1) The avaricious, greedy businessman backing the demagogic, lying, deceitful politicians of our fascist American society mean the people no good, in fact, they don't give a damn about the starving masses. (2) The monies given to the people by the government are only for appeasement (something that is given deceitfully, only for the purpose of satisfying the people for the moment, so that they are blind to the deceiving, avaricious tactics of this lying capitalist society.) (3) And last, but not least, the meeting showed how people are becoming aware of this corrupt society, and that they are not going to stand for it any longer.

People of America -- don't just stop by being aware. Put your knowledge into practice. Act Now! It is imperative (important and necessary) that the exploiting (robbing), lying, cheating, and brutalization of oppressed people must come to an end -- by any means necessary.

"Political Power Grows out of the Barrel of a Gun" Mao Tse Tung

All Power to the People
Right On!
Leslie

HUEY'S APPEAL CONTINUED

FROM PAGE 3

At the trial, Grier testified that the assailant had on a light shirt and a dark jacket; at 6:38 a.m. October 28, 1967, he stated it was a dark shirt and a tan jacket (R.T. 2115). Likewise, Grier was positive at the trial, that defendant, 5'10", weighing 155 pounds (R.T. 2353; Exhibit L), was the assailant; at 6:38 a.m. October 28, the assailant was 'short, sort of a small latin fellow,..." (R.T. 2117), weighing about 125 pounds (R.T. 2119, "no more than five feet" tall (R.T. 2118). At the trial Grier denied that the assailant was such a "little, peewee fellow," "He was not, sir" (R.T. 2100). By the time of the trial, both civilians were "medium" (R.T. 2064)

As is more fully described, infra, at section IV, defense counsel was given a copy of the transcript of Grier's original police statement some six days prior to Grier's taking the witness stand. Said transcript contained the following (R.T. 2118):

"Q. (Inspector McConnell) About how old?

"A. (Mr. Grier) I couldn't say because I only had my lights on, I couldn't--I did get a clear picture, clear view of his face but--because he had his head kind of down facing the headlights of the coach and I couldn't get a good look--"

After the proceedings and continual efforts of the defense described, infra, the said transcript was corrected by order of the court to reflect the actual words which appeared on the dictabelt recording taken by the Oakland Police Department at 6:38 a.m. October 28, 1967. The transcript was corrected to read:

"A. (Mr. Grier)...I couldn't--I didn't get a clear picture, clear view of his face..." (Emphasis added.) (R.T. 3785,et seq.)

There was not available to counsel during cross-examination of the witness Grier the true version of the original police statement.

WHAT'S THERE TO TALK ABOUT?

What's there to talk about? We still ain't free. It's been four-hundred (400) years, and we still ain't free! What's there to talk about?

The murdering, brutalizing, fascist pigs (police) still ride rough-shod through the black ghettos harassing, intimidating and murdering innocent black men, women and children. The fascist pigs still run wild putting all kinds of crap on the people under the guise of law and order. What's there to talk about?

The lying demagogic politicians are still lying to the people. They still place the interests of the rich above those of the poor. They still make promises to the people which they know they don't intend to keep. They mouth empty worked out phrases about law and order and occassionally about justice to cover up the murderous acts of the fascist pig police. What's there to talk about?

The greedy avaricious businessmen are still cheating and exploiting people. We're still paying high prices for cheap goods. The rent in the ghettos is still higher than in the suburbs. Black people are still the last to be hired and first to be fired. We still get the worst, lowest paying jobs.

Black people are still being messed over by a racist education system. The educational system is the number one killer of Black people. It kills them mentally (psychic genocide). It takes a young black person and by the time he finishes school if he does finish at all (in many big city ghettos the drop-out rate is 50% or better) he's apathetic or openly hostile to people and society in general. He is totally unprepared for any kind of decent job. What's there to talk about?

Malcolm X said, "that we do too much singing and not enough swinging." This also refers to too much talking and not enough action. The time of idle talk and wishful thinking is over. It's time to move.

Milwaukee Chapter
Black Panther Party

BOSTON PIGS MACE AND BRUTALIZE MOTHER

On Sunday, July 20th, at 1:00 a.m. Brother Bob Jackson received a phone call from the daughter of Mrs. Marion Alston. One half hour before Mrs. Alston had been sitting on her front porch with friends listening to music when six racist pigs came oinking about them disturbing the peace. These pigs were carrying themselves in their usual gestapo manner and Mrs. Alston protested. Pig number 788 called Mrs. Alston a black bitch and demonstrated his pig power by twisting her arm and throwing this sister into his pig cart (wagon) and macing Her. There were six swines altogether. After arriving at Pig Pen Number 3, the usual law and order of this fascist, capitalistic country was administered - she was denied her constitutional right of a phone call. They threatened to put this woman in a cell with a phone call.

They threatened to put this woman in a cell with a homosexual and would not allow her to talk to her daughter who had accompanied her mother to the pen. Mrs. Alston was continuously harassed and assaulted by Pig number 788. She was then charged with drunkeness and disturbing the peace and was transferred to the city jail, women's house of detention.

As she was being transferred, tear gas was sprayed into the back of the wagon. At city jail she was again denied her constitutional right. Mrs. Alston was not drunk, in fact she had only beer since she does not drink hard liquors. After giving her name, Mrs. Alston was put into a cell and someone called her sisters' home pretending that Mrs. Alston was nearby. She told Mrs. Alston's sister that no visitors were permitted.

About 2:15 a.m., Mrs. Alston's husband arrived and paid $12 bail. By 3:45 a.m. they were home. Friends were still on the porch and 10 carloads of swine came and told them to get off of their own porch, because it was against the law to drink beer on your porch, and only a red light was permissible on porches so the light must be turned off. Mrs. Alston called Brother Bob again at the office and he advised her to clear her porch and turn all lights off in the house. When the pigs found out that she had called the Panther office, they said that if any Panthers came over to protect her, they would shoot them. What these racist fool pigs don't understand is that if "Anyone attacks us and if the conditions are favorable for battle, we will certainly act in self-defense to wipe him out resolutely, thoroughly, wholly and completely (We do not strike rashly, but when we do strike, we must win). We must never be cowed by the bluster of reactionaries." RIGHT ON!

Pigs patrolled this sister's home all night, complete with walkie talkies, oinking back to their brother pigs. These swines were trying to break Mrs. Alston but they are too stupid to realize that the spirit of the people is greater than the man's technology. Here's to you, pig. OINK, OINK

ALL POWER TO THE PEOPLE
NO POWER TO THE PIG
FREE HUEY
Bob Jackson
Boston Chapter

FROM PAGE 4

CHAIRMAN SEALE AT CONFERENCE

others, but ALL political prisoners; who actually go forth to organize the workers of the nation and to educate the masses of the people. With this basic program, those who go forth in the next 3 months will be those people, struggling those organizations, those individuals, comprising the National Committees to Combat Fascism who will place forth the resolutions because it will not come out of superficial rhetoric. It will not come out of saying, "the basic social economic structure and the adverse conditions that we're subjected to and boob de bloop de bloop de bloop is this" it will not come out of a bunch of bullcrap. It'll come out of some hard put forth work is what's going to unite us--not a bunch of jive rhetoric, brothers.(applause) That's what's going to put us together in unity.

You will not be able to identify unity with what one says only. You did not come to this conference to hear a lot of Black Panther members and a lot of members of other organizations speak (and SDS and what have you), and all of the other people speak just because they spoke well. You came here because a lot of organizations put together the need for calling the United Front Against Fascism because they had been brutalized, they have been beat, they have been attacked by demagogic fascist lying politicians; because they have been attacked on campuses; because this brother here-you saw him on a picture-with his head bleeding. That's why you came here. You didn't come here out of rhetoric. That's not the reason we came here. You came here because you know damned well that the Black Student's Union who have been struggling on the campuses, and that the Black Panther Party who have been struggling in the black community represents the masses of people in the black community. You came here because the Latino 7 brothers are in jail and they are political prisoners. You came here because something real was happening. Because reality was in our faces. You came here, brothers and sisters, not behind rhetoric, but because you knew, you related to the realities that the people suffer.

We are not saying that self-determination of the black people in the black communities is not correct. It is necessary. But we are not saying that black people are a nation just because they are black. We are saying that black people are a nation because they have the same economic oppression that they are subjected to; because they have, number two, a basic psychological makeup in how they react to that environment they exist in; third, because they describes what's happening: because black people in the black community, understanding genocide (with number 4 coming up) that the language, psychological makeup, economic conditions and the (4) geographical location that black people exist in, generally defined as ghettos. The geographical location, defines, with all four of those points, black people as a nation, defines Mexican American people as a nation where they are. Whether they're split or divided because we are colonialized, because the Third World people are colonialized. That's what defines a nation. We are not basing it on racism. We understand nationalism in terms of what a nation is, and we understand internationalism.

Now, we're going to get off into the community control of police section here. Wait a minute. But while we're doing it, you remember this. We will not fight fire with fire because the best way to put out fire is with water. And every proletarian human being, regardless of what color he is, knows it in the world. We will not fight fire with fire. We will not abstractly try to argue that the best way to put out fire is with fire because some FOOL wrote in some book in college or high school you can start a fire to stop a fire. Whether that's a tactic or not, we're saying that we respect the American Indians who call for a rain dance because the rain will put out the fire better. We will not fight racism with racism. We are going to fight racism with some solidarity. We will not fight capitalism with more capitalism. We will not fight capitalism with more capitalism--black capitalism--because black capitalism perpetuates more black racism. We're going to fight some capitalism with some basic socialistic programs. Community Control of Police (applause) We will not, we will not fight imperialism in America with more imperialism. We will fight imperialism with proletarian internationalism. (applause, standing ovation) We will not allow the demagogic politicians and the avaricious businessman and the fascist pig cops (which defines fascism); we will not allow this country to tell us, the workers, the people, the masses, to be fascists and to fight fascism with more fascism. We're going to begin with a United Front and understanding the need to go forth, moving it from a lower to a higher level, to start fighting fascism right her in our American homes, with community control of police. Power to the people. (applause)

The Moon Landing as Eldridge Sees It



Associated Press
Eldridge Cleaver at news conference in Algiers yesterday

ALGIERS, July 17 (AP)—Eldridge Cleaver, the Black Panther leader who slipped out of the United States last November called the Apollo 11 moon shot today a "circus to distract people's minds from the real problems, which are here on the ground."

Cleaver arrived in Algiers Tuesday to attend the Pan-African Cultural Festival, which opens Monday, as a guest of the Algerian Government.

He said at a news conference that he would not answer any questions about his activities in the last eight months. He is known to have been living in Cuba since he failed to surrender on a parole revocation order.

When asked about his plans, Cleaver replied: "I have been appointed roving editor for Ramparts magazine, which will keep me traveling for awhile. I intend to return to the U.S.A. If my lawyers cannot arrange for me to do this legally without risking incarceration without trial, I will just have to go in the same way I got out."

THE SYSTEM AND VIETNAM BY AN EX-FOOL WHO KNOWS

The "Pig" Chief of the City of Milwaukee, Harold Brier, accused the Black Panther Party of creating the problem in the black community. He also accused us of being a subversive organization. This fascist pig had nerve enough to get on television with this adacious lie.

If it's subversive to tell the people the truth, then we are subversive! We're telling black people not to be racist, because through racism the system exploits the people.

Point number seven of the 10-point Platform and Program of the Black Panther Party says, "We want an immediate end to police brutality and murder of Black people." We say the people should control the pigs (police department), to assure themselves full protection under the law. Not brutalized as they are now. We also feel they should also be tried by a jury of their peer group. This means people of their community, racial, social and economic group. To insure justice, our ten point platform, point number six - We want all black men to be exempt from military service.

I was in the army as a Paratrooper of the 173rd Airborne Brigade. I know that at one time this imperialist provocative unit at one time had a hatchet platoon that gave the individual with the most ears three day passes, until some pig sent one home to his mother and she started a congressional investigation.

I've seen imperialistic pigs walking around with scalps they had taken from dead Viet Cong on their helmets. I heard the South Vietnamese tell the pigs "that this was their home and that the pigs should go home." We've related to the platform, because we want to stop the murder of infants and the mutilation of human beings. This war is going on for the gain of a few greedy businessmen as has every war since the Civil War. We feel no black man should die for a second class citizenship. If trying to educate the masses is subversive, then BROTHER, we're subversive!

ALL POWER TO THE PEOPLE
PANTHER POWER TO THE VANGUARD
ALL POWER TO THE "X GI's"
PUNK POWER TO THE PIGS
Milwaukee Chapter
Black Panther Party

BLACK A S U MEMBER, HENRY MILLS, GETS MAXIMUM SENTENCE

Fort Dix, N.J., July 24--The special court-martial of Henry Mills, a member of the American Servicemen's Union, was held Tuesday, July 22. Mills, a black GI, was charged with missing a formation. The all-white court-martial board, composed of five officers -- one lieutenant colonel, one captain, two lieutenants and one second lieutenant--convicted Mills to the maximum sentence of six months at hard labor in the stockade. Mr. Henry DiSuvero, Director of the National Emergency Civil Liberties Committee, represented Mills.

Mills previously had served six weeks in the stockade after being AWOL since last November when he refused to go to Vietnam. Mills stated in an interview with Muhammed Speaks, "The black liberation army is the only army I'm interested in."

During the proceedings, DiSuvero asked for a motion to dismiss the court on the grounds that the board members were all high-ranking officers (Mills is a private) and that since they were all white, did not have the right to try a black man -- Mills should be tried by an all-black jury of enlisted men of his own rank.

In his statement to the court at the end of the trial, Mills stated: "First, I'd like to say something about pre-trial confinement. I've already been in the stockade for two months. There is no bail and this time doesn't count against my sentence. But the Constitution says everyone has a right to bail. Conditions at the stockade are so bad that in June, there was a riot. 38 of my fellow prisoners have been charged with rebelling against these inhuman conditions.

"Since I came into this court I realize what the court system means to all black people in the United States. I'm being tried by a group of officers; all of you are white. You said at the beginning of the trial that you have no prejudice towards me, but I can't accept this. I notice that three of you officers have been to Vietnam. You were over there because you believed the world needs to be dominated by white people. The black people are like the Vietnamese, their struggle is our struggle. How can I believe you aren't prejudiced against me.

"What is happening here is that the Department of the Army and the Pentagon have put SPD News and the American Servicemen's Union on trial. That's all I have to say to you; that's the end of my statement.

American Servicemen's Union
Andrew Stapp, Chairman
156 Fifth Avenue, Room 538
New York, N.Y. 10010
Tel: 212-675-6780

WHO OFFED TOM: WHAT-WAS-THE REASON WHY?

(Reprinted from Africa Research Group, July 28, 1969.)

The Kenyan police have picked up a Kikuyu suspect and charged him with the murder of Tom Mboya, Kenya's pro-western Minister. The immediate reasons for the political killing remain unclear. As we predicted, Kenya's Vice President Daniel Moi, a right-wing enemy of Mboya, sought to blame the left, charging that "international communism was responsible."

But that won't wash. One member of Tanzanian Intelligence charged on British TV that the South Africans were involved. It now appears that the CIA had also been tipped off about the killing in advance by none other than Mboya himself. The N.Y. Times reported that when he was last in New York some months ago, ostensibly for a UN meeting, he told three close "personal friends" that he feared an assassination attempt was imminent. The three, Frank Montero, a former US representative to the UN and now a Vice President of the important Tishman Construction Corporation, William X. Scheinman, a wealthy stock broker, and Robert Gabor, identified only as an "international labor expert," met with him in Gabor's house at 1 Colgate Road in Great Neck, Long Island. Gabor worked closely with Mboya during a several-year sting in Kenya as the director of a major CIA front, Peace with Freedom, Inc. When exposure was threatened, Daniel Moi had Gabor thrown out of Kenya. (See "The CIA is an Equal Opportunity Employer," in the June Ramparts.) Gabor and Co. offered to pay for a more professional bodyguard at the time, but Mboya refused. He was more concerned with finding money for an election battle in 1970. As the middleman for US and British imperialism, he had enemies both on the right and the left.



UPI telephoto

ARRESTED in Nairobi, Kenya, Nahashon Isaac Njenga Njoroge was accused of the assassination of African political leader Tom Mboya. Njoroge was a member of the dominant Kikuyu tribe; Mboya was a Luo.



Minister of Information Of White Panther Party

FASCIST COURT CONVICTS WHITE PANTHER

White Panther, Minister of Information, John Sinclair has been convicted by an Ann Arbor, Michigan Court of allegedly selling two joints of weed to a long haried, dirty clothed undercover agent. Sinclair was busted on charges in 1966. In the state of Michigan, possession of marijuana carries a possible sentence of one to ten years. Sale of marijuana carries a mandatory twenty to life sentence. This appears to be clearly a fascist move on the part of the pig power structure to suppress any voice of dissent. The White Panthers have felt the wrath of the pigs since they began to act less like a bunch of psychedelic clowns and began to attack the politics of this country.

The White Panther Party sells the Black Panther newspaper in the community of Ann Arbor. They have attempted to institute community control of the pigs, revised their ten point platform and program, and armed themselves; all that remains is the moving it to a higher level.

White Panther Party 10 Point Platform — Revised

1. We want freedom. We want the power for all people to determine our own destinies.

2. We want justice. We want an immediate and total end to all cultural and political repression of the people by the vicious pig power structure and their mad dog lackies the police, courts, and military. We want the end of all police and military violence against the people all over the world right now!

3. We want a free world economy based on free exchange of energy and materials and the end of money.

4. We want free access to all information media and to all technology for all the people.

5. We want a free educational system, utilizing the best procedures and machinery our modern technology can produce, that will teach each man, woman and child on earth exactly what each needs to know to survive and grow into his or her full human potential.

6. We want to free all strunctures from corporate rule and turn the buildings over to the people at once.

7. We want free time and space for all humans--dissolve all unnatural boundaries.

8. We want freedom of all prisoners held in federal, state, county or city jails and prisons since the so-called legal system in Amerika makes it impossible for any man to obtain a fair and impartial trial by a jury of his peers.

9. We want the freedom of all people who are held against their will in conscripted armies of the oppressors throughout the world.

10. We want free land, free food, free shelter, free clothing, free music, free medical care, free education, free media, EVERYTHING FREE FOR EVERYBODY.

We believe that the only solution to the problems of the people of earth now is through the establishment of a free economy throughout the world in which the only consideration is the needs of the people all the time, and that any social system which does not provide for the needs of all the people must be abolished and replaced by a free social order.

John Sinclair-Minister of Information-White Panthe Party.

ALBANY N.Y. PANTHERS

On July 13 1969, while selling papers in Hudson, N.Y. Sister Shakur and myself were going to pick up three other brothers who were in another part of the city selling papers, when we passed a pig car stopped for a red light. As soon as the pig spotted us, he proceeded to follow us. The brothers were waiting for us at the next corner, so we pulled around the corner to pick them up. When we stopped the pig continued on. We then stopped at a store for a couple of sodas, when the same pig mobile pulled up behind us. They asked Sister Shakur for her license and registration. She produced her license, but the registration had been left at home. In the meantime the other pig was going around the car trying to find something wrong with it. He came back with the jive excuse that we had two bald tires. At the same time I was taking down their names and badge numbers. Pig J.G. Hollenbeck (Badge #46) asked "what was I writing it down for?" I told him I had a right to, should anything develop out of the stop for future reference. This seemed to scare him and pig G. Trowbridge (Badge #47). They then told Sister Shakur who had been cool and calm throughout the harassment she could be arrested for having two bald tires, but they would let her go. Our knowledge of legal first aid kept us from being busted needlessly. We know and the pigs know it was only a fascist attempt to jail more Panthers on trumped up charges.

Right On!

Lt. of Information
Vernon Dewen

FREE HUEY
FREE THE N.Y. 21
FREE THE CONN. 8
FREE ALL POLITICAL PRISONERS

DEADLY NERVE GAS NEAR BALTIMORE

Washington - (UPI) - The Army said open air tests of deadly nerve gases of the kind that killed 6,000 sheep in a remote Utah area have been going on in a populous area of Maryland for up to 20 years.

The Army revealed to a House subcommittee that the gas tests are being conducted at Edgewood Arsenal, about 25 miles northeast of Baltimore, as well as its previously disclosed Dugway, Utah, testing center.

The Army provided the subcommittee with a technical schedule of tests planned since last March and which were run through this September at Edgwood, Dugway and Ft. McClellan, Ala.

The McClellan tests consist only of smearing the gases on an open surface so Army decontamination teams can practice neutralizing them.

An Army spokesman said that the open air tests at Edgewood "have been going on for more than 15 years, I'd say up to 20 years.

"The people around Edgewood have been fully aware of these tests and there have been no reports in all that time of ill effects."

The Army reluctantly accepted responsibility last year for an accidental release of nerve gas at Dugway that killed the 6000 sheep. The same gas is among the agents being tested at Edgewood.

The Army spokesman emphasized, however, that all tests at Edgewood are conducted at ground leve, despite the fact that bombs, rockets and artillery shells are used to spread the gas.

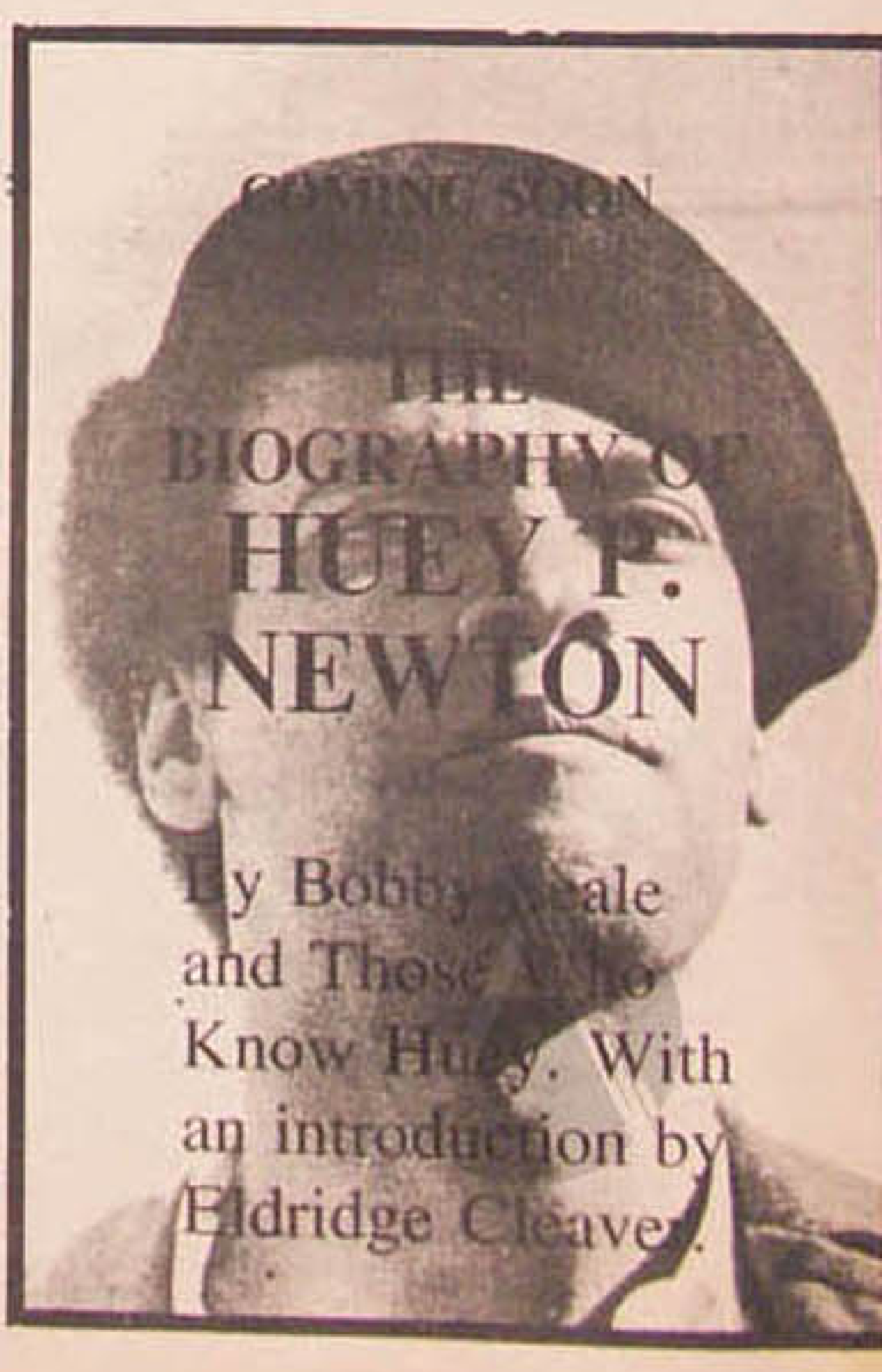
PIGS MOVE TO FASCIST TACTICS IN BROOKLYN

The mad dog pig in his continuing policy of extermination of Black people have devised a new tactic to use against us. Two of these wild swine from the 77th precinct on Atlantic Avenue, in Brooklyn were pursuing a brother whom they suspected of having broken one of their jive laws. The pigs didn't want to get out of their patrol car to arrest the brother named Marcus White, so they ran him over. The pigs used their car as a weapon to judge the brother. As everyone knows, even under this racist capitalist system's laws, a man is innocent until proven guilty. If the brother had died from his injuries, there would have been a story told about him having a gun or something to justify this genocidal act.

Three young brothers who had observed this incident came down to the Black Panther Party office at 1806 Fulton Street, to see if there was anything that could be done for Marcus (whom they did not know personally) but felt that they could not allow this to go unnoticed. They ran down what had happened and then accompanied by several Panthers, proceeded to the 77th precint. When we arrived at the precint, we were immediately harassed by two fascist pigs whom we ignored. At first we were told by a fat pig sargeant that we would have to show identification in order to get into the station house to see if the brother was still alive. We also ignored this crazy bastard and proceeded to the sargeant's desk and from there into the squad room where the brother was laid out on a wooden bench. We spoke for a few seconds with the brother and told him that his family would be notified of his condition and then left the station house followed by some more pigs. Outside of the station house the pigs attempted to provoke us again; but we remained cool because we realized that the true revolutionary never fights on the enemy's terms. However one of the young brothers about 9 years old could not resist calling the pig a pig. As we all know a pig is a pig, is a pig, but the pig used this as an excuse to assault this young brother and charge him with harassment.

Black people must begin to realize that these fascist swine are not in our community to protect us, but rather to keep us in line. Anytime a pig can move on a 9 year old brother for no cause then none of us are safe because the pig is the enemy and kills at will. The mad dog pigs have declared war on all oppressed people because their masters' (Rockefeller, Dupont, and a few more rich exploiters of the people) have given them the go ahead to suppress black people by any means necessary. Rockefeller is the Governor of New York, and if he didn't dig this police brutality, then he has the power to prosecute any pig who gets out of line. The reason he does not do this is because he realizes that the only way for him to stay on top is to keep us down. The laws are passed by the slavemaster to keep the slave in bondage. The pigs are used by the slave master as a tool to protect the loot he has stolen form the world's people. But the world's people are getting hip to his game and are moving to take back the resources that nature provides for all of us. We must organize to stop this oppression and then to take back all the resources that are ours by right. We will win.

ALL POWER TO THE PEOPLE!



YOUTHS SUBJECT TO PIG VIOLENCE

CHICAGO
Fred News Service July 23, 1969,

Two youths are dead, one seriously wounded, and another was badly beaten in the last two weeks in Chicago due to pig violence. These incidents are only a few which got some media coverage. Wayne Black was murdered by off duty pig Marlon Nash on July 6. Nash claims Black pulled a machete on him. Allan K. Brown, who employed Black tells a different story. The youths cut across Nash's lawn on their way



home from a park. Nash yelled at them, Nash got into his car, followed them, announced he was a cop, took out his revolver, searched the kids, and ordered them to disperse. A friend of Black's, Melvin Snyder, said he was going to file a complaint against Nash who then arrested him. As Nash took Snyder to the car, he turned and shot Black. Nash claims he saw the knife and fired but Silas Brown claims Nash took Snyder to the garage, got the knife, and put it next to Black's lifeless body. Snyder, of course, was charged with aggravated battery. Area 2 homicide detectives say the state's attorney's office investigated the case and cleared Nash.

George Row, 17, was murdered when pig Ralph Wiakur chased him down the street to arrest him for suspected burglary of a drugstore. Wiakur shouted at Row to stop and then shot him in the back and head with a shotgun. The use of shotguns in warfare is outlawed by the Geneva Convention. Chicago pigs still carry them attached to the dashboards of their cars.

Delton Dawes, 18, was seriously wounded by Skokie detective James McGuire when McGuire and detective Charles Mitchell tried to serve him with a warrant for burglary. Dawes was standing at 4700 N. Paulina when the pigs announced they were policemen. McGuire shot Dawes in the back when he ran.

Lee Pace, 17, and Jamaal Jones, 17, were beaten by police on July 23, as they tried to keep Pace's mother from being harassed by the pigs she had called to break up a fight among 3 girls. The police refused to do anything, and became belligerent when they arrived following Mrs. Pace's call. One asked her what she was doing sitting on her own porch. Her son stepped in and said, "Officer, you don't have any right to bother my mother. This is her property and she is just sitting out here with me." Mrs. Pace said that the pig grabbed Lee, started beating him, and then turned on her. Jamaal ran downstairs, spoke to the police, and was then attacked. Six pig cars arrived and took Mrs. Pace, the 2 youths, and a friend, Lee Driscoe, to the Fillmore station. Lee Pace was beaten in the station and charged with battery, disorderly conduct and resisting arrest. Another youth, Thomas Hooks, was also arrested and is still in county jail for walking down the opposite side of the street, according to Mrs. Pace. Mrs. Pace and Mrs. Jones have filed complaints with the civil rights unit of the U.S. Attorney's office here.

L.A. FRIENDS OF THE PANTHERS

At the United Front Against Fascism Conference, held in Oakland last weekend, a leaflet was circulated, viciously attacking Professor Don Freed, organizer of the L.A. Friends of the Panthers. The leaflet, headed "Don Freed Is A Pig," maliciously accused him of being an informer for the Pig Power Structure. Similar attacks have been waged against such people as Professor Leon Nower, head of the San Diego Friends of the Panthers, and Professor Paul Ribset, of Cleveland, who also is organizing in support of the Black Panther Party.

Who are these people? And why have they suddenly become the focal poin of such vilifying accusations? These men are indicative of the growing masses of white-middle-class people who are attempting to expose the true nature of our decadent society.

Don Freed has been a strong supporter of the Black Panthers. He was instrumental in forming the Newton & Cleaver Defense Fund, and more recently, the L.A. Friends of the Panthers. An attack on Don Freed is an attempt to create disunity within the white community, and is also a direct assault on the Black Panther Party.

It is very important for the people to understand that once you start, as these men have, to become a moving force against incipient fascism in America, you are an immediate threat to the Power Structure. These men are exercising their democratic rights to expose and oppose the oppressive system that exists in our country.

In forming the Friends of the Panthers, these professors have succeeded in creating a link between the poor and oppressed white people, and the Black Panther Party. We recognize the Panthers as the vanguard in the revolutionary struggle against fascism in America.

We support the Panther Ten-Point Program and are attempting to work in a parallel fashion with them in their fight against racism and imperialism. We also support fully their program of Decentralization of Police and will work along with them to implement this program.

Therefore, we too have become a threat to the Power Structure. Leaflets will continue to be circulated in a vain attempt to destroy the Black Panthers by discrediting men who, like these professors, have organized and raised the level of consciousness of white people in order to join in the struggle for liberation.

The reactionary forces will make a last desperate struggle to maintain the status quo and suppress all progressive movements in our country. But they cannot frighten us away with leaflets, threats or terrorists tactics. For it is the mere existence of these tactics that exposes their inner weakness, while at the time, acts as a force to unify the masses to oppose these reactionary forces and put and end to the power of Finance Capital.

All Power To The People
Panther Power to the Vanguard

Friends of the Panthers
Judi Shayne, Communications Secretary

PANTHERS HARASSED IN SAN DIEGO

On July 15th while we were headed to St. Andrews Episcopal Church to a meeting called by Father Curran a priest at Christ the King Church (the church where we have started the Free Breakfast Program), the pigs stopped 3 brothers and a sister; Jimmy Johnson, Ronald Freeman, Otis Moran, and Gloria Shields. They arrested them for a concealed weapon and grand auto theft. The brothers went to City Jail and were released in a matter of a few hours. The sister was taken to Juvenile Hall and was released on the 17th of July.

The next day, to add to the pig harassment, the pigs jammed 13 brothers up in the rectory of Christ the King Church. There were approximately 30 pigs in the parking lot and in the driveway blocking the exit which we were to leave by. Father Curran, Priest at Christ the King Church, was trying to take some of the brothers home and the pigs wouldn't let him out. No arrests were made. O'Neal Ackles was arrested while taking Anthony Dumas over to one of the sisters' houses. He was stuck with several trumped - up charges, such as conspiracy to insight a riot, concealed weapon (a single edge razor blade), and assault with a deadly weapon. The pigs had been lying dead to get him for a long time. That's overlooking the fact that they want all of the Black Panthers.

On the same day some brothers came over to what has become the Black House. About 15 pigs stopped the truck with only 8 people in it. We did a little bit of agitation and then got on. Robert Williams was going to the store on the morning of the 17th to get some eggs for the breakfast and on the way back three pig cars stopped him and arrested him for a murder that took place in San Francisco. He was released the same night of the arrest because of lack of evidence. One of the sisters, Grace Miller, went to get the eggs from the brother, and they arrested her because the pigs said they saw her walking down the street with a sawed off shotgun. She was released the same night on lack of evidence.

Power to the people.

LETTER TO THE EDITOR

Dear Sir,

Fascism, American style, has recently loomed as a topic of discussion in some circles namely, at the conference at Oakland entitled, "United Front Against Fascism." While it may seem premature to contend that the United States has become a fascist state, there are ominous signs in that direction. I cite a recent personal experience.

My car bears a bumper sticker stating, "America -- Change it or lose it." It was made in response to the simplistic and jingoist slogan, "America--Love it or leave it." Upon approaching my garage the other day, I noticed a pamphlet placed behind my car sporting the heading, "What's wrong with Communism?" The author is Robert B. DePugh, chairman of the Minutemen. Glued to the fender of my car was a decal with the figure of a "minuteman" clutching a rifle. Beneath the illustration was the following, "Minutemen, P.O. Box 5294, San Diego 5, California. We will never surrender." Glued to my sideview mirror was another "minuteman" decal with a more threatening illustration. It contained a rifle target with cross-hairs. The copy read, "Communist Traitors Beware, Even Now the Cross-Hairs Are At The Back of Your Neck, M.M."

I must assume that is the minutemen's answer to my bumper sticker slogan. I considered that a threat on my life although officers of the "malicious mischief department of the LAPD" did not agree and thought my complaint unwarranted. They did not even take it seriously or take my complaint, stating, "It's just a bumper sticker war and no criminal intent is involved."

If non-right-wing citizens cannot expect protection from the police department, they have no other recourse but to protect themselves. I wish it made known to the "minutemen," other prototype fascist organizations, and fanatic people that I am not intimidated by their terrorist tactics and am prepared to protect myself. If more citizens had not been intimidated by German's fascist terror, there may not have been such genocide. There is still time for other Americans to join hands to stop the tide of right-wing terror at home.

Sincerely yours
Ron Ridenour
Los Angeles

THE AVARICIOUS BUSINESSMAN

One of the three enemies of the People... is the greedy avaricious businessman. He takes all of our money by charging us outlandish prices, and in return we get measly goods etc. He doesn't care anything about the People, all he cares about is money, not how he gets it or who he might have hurt while getting it. They're the ones that created the term Business is Business.

All of you know who I'm referring to because you yourself have had direct confrontations with these capitalists, greedy, fat, swindlers.

These same buffoons have been closing their doors in the faces of the People, when Panthers have asked them for donations, for the Liberation School, they have flatly refused to donate any food or facilities.

In the future, the Black Panther Party is going to be exposing these businessmen to you.

If you would like to donate to the Liberation School you may send your donations to;
Black Panther Party
3106 Shattuck Avenue
Berkeley, Calif. 94705

(or to your nearest Black Panther Office)

Val Douglas

FREE THE N.Y. 21

BAIL MONEY NEEDED

SEND TO

BLACK PANTHER PARTY
BOX 1224
BROOKLYN 11202
NEW YORK



SOUL ON ICE?

"IT IS ONLY A MATTER OF TIME UNTIL THE QUESTION OF THE PRISONER'S DEBT TO SOCIETY VERSUS SOCIETY'S DEBT TO THE PRISONER IS INJECTED FORCEFULLY INTO NATIONAL AND STATE POLITICS, INTO THE CIVIL AND HUMAN RIGHTS STRUGGLE, AND INTO THE CONSCIOUSNESS OF THE BODY POLITIC. IT IS AN EXPLOSIVE ISSUE WHICH GOES TO THE VERY ROOT OF AMERICA'S SYSTEM OF JUSTICE, THE STRUCTURE OF CRIMINAL LAW, THE PREVAILING BELIEFS AND ATTITUDES TOWARD A CONVICTED FELON." (SOUL ON ICE, P.59)

Eldridge Cleaver made the decision to politically exile himself November 27th, on the basis that the Adult Authority made an outlaw decision, and that he has been denied his constitutional right to due process of law.

The revocation of Cleaver's parole was illegal, because no parole violation was committed.

The Adult Authority parole board has tried to maintain that Cleaver violated his parole by having a rifle in his possession, and by associating with individuals of bad reputation. This contention, we will show, is false. The Adult Authority version contradicts the Superior Court order itself:

". . . Cleaver's only handling of a firearm (the rifle) was in obedience to a police command. He did not handle a hand gun at all. There was nothing one way or the other to show a conspiracy or a situation calling for the application of the doctrine of aiding and abetting. Hence, nothing supported either the possession of a firearm or the assault charge.

As to the charge of association with individuals of bad reputation, the report indicated that two or three of those named had "police records," but nothing to show whether any had been convicted of anything, or whether Cleaver knew of their arrest record." (Superior Court c.t. 137, 138, 140, 141)

Parolee Cleaver was denied due process of law by being denied opportunity to present his case.

Why was Cleaver returned to prison as a parole violator if documented evidence to the contrary had been presented in his defense? To answer that question, one must examine the Adult Authority. This board has the right to arbitrarily revoke or suspend parole on any individual. At the same time, the Adult Authority maintains—falsely—that Cleaver has the opportunity to defend himself at a hearing. This is how it works:

"A parolee is served with violation charges, is interviewed, is given a hearing (before the Adult Authority itself, the charging party) at which the parolee may 'plead' to the parole violation charges, and is afforded an opportunity to present his defense."

"At the 'hearing' a parolee is denied the right to counsel, may not have an independent and impartial officer to conduct the hearing and make decision." (Petition for Hearing in the Supreme Court, p. 17)

Not only does the Adult Authority hold secret hearings, but it also refuses to notify persons under its jurisdiction of its procedures, or of its variable definitions of what constitutes a parole violation. This secrecy and vagueness is in direct violation of federal law which requires agencies to publish their procedures "for guidance of the public."

"Petitioner (Cleaver) is immediately and seriously prejudiced by the Adult Authority's unlawful refusal to publish its regulations, since he is to be imprisoned by virtue of an action which the Adult Authority still seeks to garb in this 'veil of secrecy.' (Petition for Hearing in the Supreme Court, p. 12)

Yes, the Adult Authority acted unjustly and illegally. Its decision was an outlaw decision. Cleaver had no chance of obtaining "justice" from these Star Chamber proceedings. Why then wouldn't the U.S. Supreme Court hear Cleaver's case? There are, we believe, three reasons why the case wasn't accepted. The first is that any fair minded court would obviously have released Cleaver, thereby setting a precedent. The second is that thousands of cases of alleged parole violation from all over California and other states would be subject to reversal. Thirdly, the illegal functioning of the Adult Authority would come under attack. The U.S. Supreme Court just couldn't afford to consider the Cleaver case during this turbulent period.

Eldridge Cleaver is a victim of naked, shameless political persecution. As Judge Sherwin puts it:

". . . The uncontradicted evidence presented to this court indicated that the petitioner had been a model parolee. The peril to his parole status stemmed from no failure of personal rehabilitation, but from his undue eloquence in pursuing political goals, goals which were offensive to many of his contemporaries. Not only was there absence of cause for the cancellation of parole, it was the product of a type of pressure unbecoming, to say the least, to the law enforcement paraphernalia of this state."

Cleaver is in political exile because a man of his convictions cannot get justice here. Indeed, if we are to give more than lip service to the concepts of freedom and justice we must support him. The work to get him discharged from parole must continue. An intense publicity campaign is necessary now to bring to the public the legal defense and arguments which were carried to the courts with no satisfaction. We must all work together to focus attention of this case. This is not an issue of one man's freedom, but a broad struggle which affirms the right of all of us to speak out politically in this country. If Cleaver is not allowed his freedom, it is just a matter of time until all our freedoms are further reduced. His is not a personal struggle but a political one.

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INTERNATIONAL COMMITTEE TO DEFEND ELDRIDGE CLEAVER

I would like to join the efforts of all those who are working to defend Eldridge Cleaver from political persecution.

Please add my name to the list of sponsors of the International Committee to Defend Eldridge Cleaver.

I enclose ________ to assist the legal expenses and the Committee's campaign to publicize and promote Eldridge Cleaver's defense.

I can volunteer some time to help the Committee ________

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Robert Scheer, Director

WHAT WE WANT



1. We want freedom. We want power to determine the destiny of our Black Community.



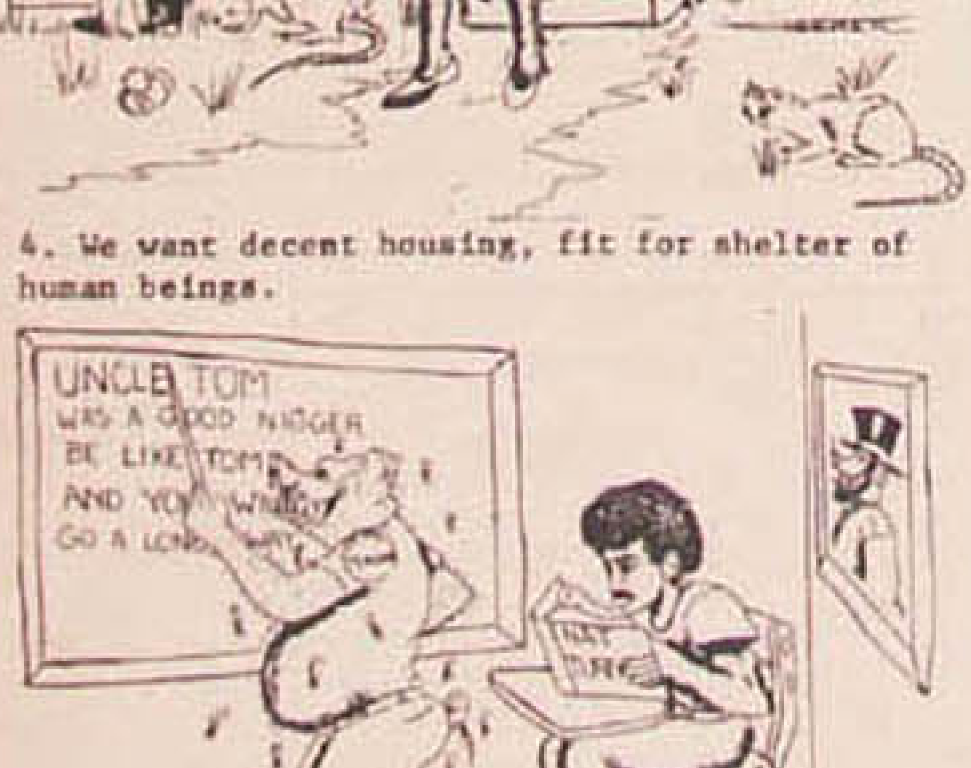
2. We want full employment for our people.



3. We want an end to the robbery by the capitalist of our Black Community.



4. We want decent housing, fit for shelter of human beings.



5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.



6. We want all black men exempt from military service.



7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.



8. We want freedom for all black men held in federal, state, county and city prisons and jails.



9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

October 1966

Black Panther Party Platform and Program

What We Want What We Believe



FREE HUEY

Minister of Defense, Black Panther Party

1. We want freedom. We want power to determine the destiny of our Black Community.

We believe that black people will not be free until we are able to determine our destiny.

2. We want full employment for our people.

We believe that the federal government is responsible and obligated to give every man employment or a guaranteed income. We believe that if the white American businessmen will not give full employment, then the means of production should be taken from the businessmen and placed in the community so that the people of the community can organize and employ all of its people and give a high standard of living.

3. We want an end to the robbery by the CAPITALIST of our Black Community.

We believe that this racist government has robbed us and now we are demanding the overdue debt of forty acres and two mules. Forty acres and two mules was promised 100 years ago as restitution for slave labor and mass murder of black people. We will accept the payment in currency which will be distributed to our many communities. The Germans are now aiding the Jews in Israel for the genocide of the Jewish people. The Germans murdered six million Jews. The American racist has taken part in the slaughter of over fifty million black people; therefore, we feel that this is a modest demand that we make.

4. We want decent housing, fit for shelter of human beings.

We believe that if the white landlords will not give decent housing to our black community, then the housing and the land should be made into cooperatives so that our community, with government aid, can build and make decent housing for its people.

5. We want education for our people that exposes the true nature of this decadent American society. We want education that teaches us our true history and our role in the present-day society.

We believe in an educational system that will give to our people a knowledge of self. If a man does not have knowledge of himself and his position in society and the world, then he has little chance to relate to anything else.

6. We want all black men to be exempt from military service.

We believe that Black people should not be forced to fight in the military service to defend a racist government that does not protect us. We will not fight and kill other people of color in the world who, like black people, are being victimized by the white racist government of America. We will protect ourselves from the force and violence of the racist police and the racist military, by whatever means necessary.

7. We want an immediate end to POLICE BRUTALITY and MURDER of black people.

We believe we can end police brutality in our black community by organizing black self-defense groups that are dedicated to defending our black community from racist police oppression and brutality. The Second Amendment to the Constitution of the United States gives a right to bear arms. We therefore believe that all black people should arm themselves for self-defense.

8. We want freedom for all black men held in federal, state, county and city prisons and jails.

We believe that all black people should be released from the many jails and prisons because they have not received a fair and impartial trial.

9. We want all black people when brought to trial to be tried in court by a jury of their peer group or people from their black communities, as defined by the Constitution of the United States.

We believe that the courts should follow the United States Constitution so that black people will receive fair trials. The 14th Amendment of the U.S. Constitution gives a man a right to be tried by his peer group. A peer is a person from a similar economic, social, religious, geographical, environmental, historical and racial background. To do this the court will be forced to select a jury from the black community from which the black defendant came. We have been, and are being tried by all-white juries that have no understanding of the "average reasoning man" of the black community.

10. We want land, bread, housing, education, clothing, justice and peace. And as our major political objective, a United Nations-supervised plebiscite to be held throughout the black colony in which only black colonial subjects will be allowed to participate, for the purpose of determining the will of black people as to their national destiny.

When, in the course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume, among the powers of the earth, the separate and equal station to which the laws of nature and nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal; that they are endowed by their Creator with certain unalienable rights; that among these are life, liberty, and the pursuit of happiness. **That, to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed; that, whenever any form of government becomes destructive of these ends, it is the right of the people to alter or to abolish it, and to institute a new government, laying its foundation on such principles, and organizing its powers in such form, as to them shall seem most likely to effect their safety and happiness.** Prudence, indeed, will dictate that governments long estal ..ed should not be changed for light and transient causes; and, accordingly, all experience hath shown, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. **But, when a long train of abuses and unsurpations, pursuing invariably the same object, evinces a design to reduce them under absolute despotism, it is their right, it is their duty, to throw off such government, and to provide new guards for their future security.**

RULES OF THE BLACK PANTHER PARTY

CENTRAL HEADQUARTERS
OAKLAND, CALIFORNIA..

Every member of the BLACK PANTHER PARTY throughout this country of racist America must abide by these rules as functional members of this party. CENTRAL COMMITTEE members, CENTRAL STAFFS, and LOCAL STAFFS, including all captains subordinate to either national, state, and local leadership of the BLACK PANTHER PARTY will enforce these rules. Length of suspension or other disciplinary action necessary for violation of these rules will depend on national decisions by national, state or state area, and local committees and staffs where said rule or rules of the BLACK PANTHER PARTY WERE VIOLATED.

Every member of the party must know these verbatum by heart. And apply them daily. Each member must report any violation of these rules to their leadership or they are counter-revolutionary and are also subjected to suspension by the BLACK PANTHER PARTY.

THE RULES ARE:

1. No party member can have narcotics or weed in his possession while doing party work.
2. Any party member found shooting narcotics will be expelled from this party.
3. No party member can be DRUNK while doing daily party work.
4. No party member will violate rules relating to office work, general meetings of the BLACK PANTHER PARTY, and meetings of the BLACK PANTHER PARTY ANYWHERE.
5. No party member will USE, POINT, or FIRE a weapon of any kind unnecessarily or accidentally at anyone.
6. No party member can join any other army force other than the BLACK LIBERATION ARMY.
7. No party member can have a weapon in his possession while DRUNK or loaded off narcotics or weed.
8. No party member will commit any crimes against other party members or BLACK people at all, and cannot steal or take from the people, not even a needle or a piece of thread.
9. When arrested BLACK PANTHER MEMBERS will give only name, address, and will sign nothing. Legal first aid must be understood by all Party members.
10. The Ten Point Program and platform of the BLACK PANTHER PARTY must be known and understood by each Party member.
11. Party Communications must be National and Local.
12. The 10-10-10-program should be known by all members and also understood by all members.
13. All Finance officers will operate under the jurisdiction of the Ministry of Finance.
14. Each person will submit a report of daily work.
15. Each Sub-Section Leader Section Leader, Lieutenant, and Captain must submit Daily reports of work.
16. All Panthers must learn to operate and service weapons correctly.
17. All Leadership personnel who expel a member must submit this information to the Editor of the Newspaper, so that it will be published in the paper and will be known by all chapters and branches.
18. Political Education Classes are mandatory for general membership.
19. Only office personnel assigned to respective offices each day should be there. All others are to sell papers and do Political work out in the community, including Captains, Section Leaders, etc.
20. COMMUNICATIONS — all chapters must submit weekly reports in writing to the National Headquarters.
21. All Branches must implement First Aid and/or Medical Cadres.
22. All Chapters, Branches, and components of the BLACK PANTHER PARTY must submit a monthly Financial Report to the Ministry of Finance, and also the Central Committee.
23. Everyone in a leadership position must read no less than two hours per day to keep abreast of the changing political situation.
24. No chapter or branch shall accept grants, poverty funds, money or any other aid from any government agency without contacting the National Headquarters.
25. All chapters must adhere to the policy and the ideology laid down by the CENTRAL COMMITTEE of the BLACK PANTHER PARTY.
26. All Branches must submit weekly reports in writing to their respective Chapters.

8 POINTS OF ATTENTION

1) Speak politely.
2) Pay fairly for what you buy.
3) Return everything you borrow.
4) Pay for anything you damage.
5) Do not hit or swear at people.
6) Do not damage property or crops of the poor, oppressed masses.
7) Do not take liberties with women.
8) If we ever have to take captives do not ill-treat them.

3 MAIN RULES OF DISCIPLINE

1) Obey orders in all your actions.
2) Do not take a single needle or a piece of thread from the poor and oppressed masses.
3) Turn in everything captured from the attacking enemy.

THE BLACK PANTHER

BLACK COMMUNITY NEWS SERVICE
PUBLISHED WEEKLY BY THE BLACK PANTHER PARTY

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ALL POWER
TO THE YOUTH
WHAT WE WA